

APN 1320-33-716-015

RECORDING REQUESTED BY
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✓ CASSANDRA G. JONES, ESQ.
BROOKE · SHAW · ZUMPFT
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MINDEN, NEVADA 89423

DOC # 0642635
04/25/2005 12:33 PM Deputy: KLJ

OFFICIAL RECORD

Requested By:
BROOKE SHAW ZUMPFT

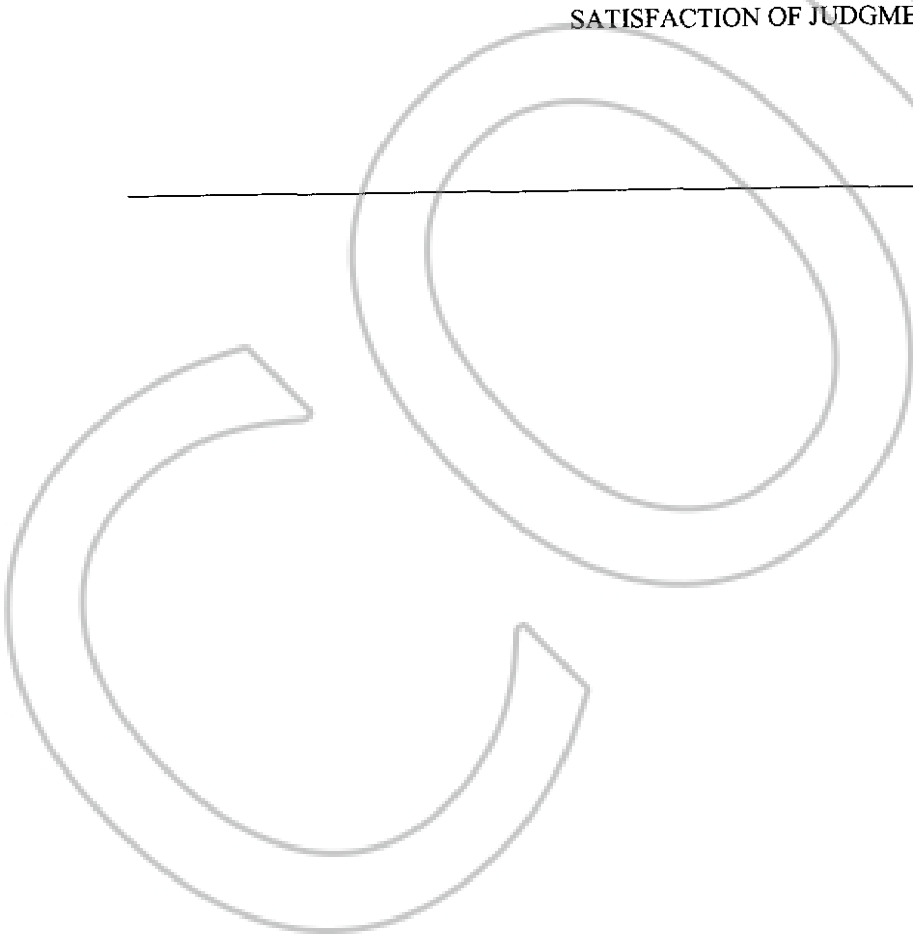
Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0405 PG- 9847 REPT: 0.00



SPACE ABOVE THIS LINE
RESERVED FOR RECORDER'S
USE

SATISFACTION OF JUDGMENT



FILED

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Case No. 04-CV-0243

APR 01 2005

2005 APR -1 AM 9:38

Dept. I

DOUGLAS COUNTY
DISTRICT COURT CLERK

BARBARA REED
CLERK

BY *[Signature]*
DOUGLAS COUNTY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF DOUGLAS

PAUL JENSEN, and JUDY JENSEN,)
)
Plaintiffs,)

SATISFACTION OF JUDGMENT

v.)

THE ESTATE OF WAYNE L. BOREN, and)
CLAUDIA BOREN,)
Defendants.)

COMES NOW, Plaintiffs in the above-entitled action and release the judgment in the above-reference case as follows:

1. That on or October 15, 2004, a judgment was entered against Defendant CLAUDIA BOREN in the amount of forty-six thousand seven-hundred dollars and thirty-six cents (\$46,700.36);
2. That on 27 October 2004, a lien was filed against the real property located at 1374 Petar Drive, Gardnerville, NV 89410 in the amount of forty-six thousand seven-hundred dollars and three cents (\$46,700.03) at Document Number 0627780 in the Official Records of Douglas County;
3. That a wage withholding has been issued against the Defendant's employment wage;
4. Plaintiffs hereby release the above judgments, liens, and garnishment for valuable consideration in the amount of forty-two thousand dollars (\$42,000);

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1 5. That the forty-two thousand dollars (\$42,000) consideration for this release of lien
2 be paid directly from the escrow account held at Stewart Title.

3 DATED this 23 day of March, 2005.

4
5 
6 PAUL JENSEN, Plaintiff

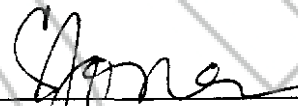
7
8 
9 JUDY JENSEN, Plaintiff

10 Dated this 16 day of March, 2005.

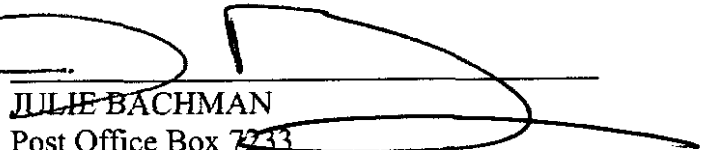
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12 
13 CLAUDIA BOREN, Defendant

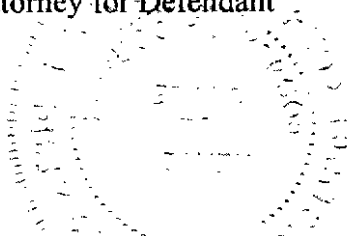
14 APPROVED as to form and content.

15 DATED this 23 day of March, 2005.

16
17 
18 CASSANDRA G. JONES
19 State Bar No. 8515
20 1590 Fourth Street
21 Minden, Nevada 89423
22 Attorney for Plaintiffs

23 DATED this 10th day of March, 2005.

24 
25 JULIE BACHMAN
26 Post Office Box 7233
27 Stateline, Nevada 89423
28 Attorney for Defendant



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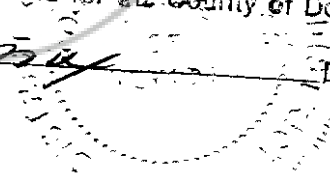
CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: April 21, 2005

Clerk of the District Court
of the State of Nevada, in and for the County of Douglas,

By: [Signature] Deputy



SEAL



BK- 0405
PG- 9850