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DOC # 0642639
04/25/2005 12:41 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
KARA M HAYES

A.P.N. # 1220-21-710-053
R.P.T.T. \$ 0 # 5
ESCROW NO. _____
RECORDING REQUESTED BY:

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0405 PG- 9859 RPTT: # 5

MAIL TAX STATEMENTS TO:
SAME AS BELOW



WHEN RECORDED MAIL TO:
✓ **STEVEN L. HALE**
1400 LEONARD ROAD
GARDNERVILLE, NV 89410

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **REBECCA A. HALE, A MARRIED WOMAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **STEVEN L. HALE, A MARRIED MAN AS HIS SOLE & SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

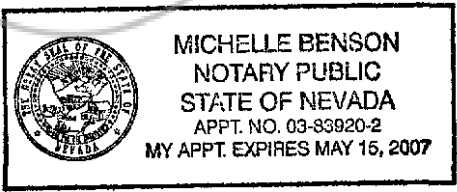
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 22, 2005**

Rebecca A. Hale
REBECCA A. HALE

STATE OF Nevada }
COUNTY OF Cassidy City } ss.



This instrument was acknowledged before me on 4-22-05
by, **REBECCA A. HALE**

Signature *Michelle Benson*
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 515, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

Assessor's Parcel No. 1220-21-710-053

