

OFFICIAL RECORD

Requested By:
STEWART TITLE

A.P.N. # 1420-33-111-034

R.P.T.T. \$ 1702.35

ESCROW NO. 050100723

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0405 PG- 9954 RPTT: 1702.35



WHEN RECORDED MAIL TO:

GRANTEE

1354 BRIDLE WAY

MINDEN, NV 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JANICE K. RIEGER, TRUSTEE OF THE JANICE K. RIEGER FAMILY TRUST DATED FEBRUARY 25, 2000 AND TERRY L. LUTE, TRUSTEE OF THE TERRY L. LUTE FAMILY TRUST DATED DECEMBER 8, 2004**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JEREMY T. MORGAN AND JESSIKA MORGAN, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

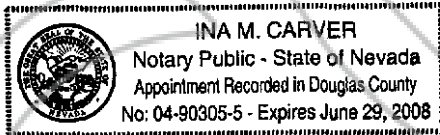
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 13, 2004**

**THE JANICE K. RIEGER FAMILY TRUST
DATED FEBRUARY 25, 2000**

BY: *Janice K. Rieger*
JANICE K. RIEGER, TRUSTEE



BY: *Terry Lute*
TERRY L. LUTE, TRUSTEE
**THE TERRY L. LUTE FAMILY TRUST
DATED DECEMBER 8, 2004**

STATE OF *Nevada*, By: *Terry L. Lute*
TERRY L. LUTE, TRUSTEE

COUNTY OF *Carson City* } ss.

This instrument was acknowledged before me on *4-22-05*
by, *Janice K. Rieger and Jeremy T. Morgan*

Signature *Ina M. Carver*

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050100723

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 91, Block C, as shown on the Final Map of WILDHORSE UNIT 3, A PLANNED UNIT DEVELOPMENT, filed for records in the office of the County Recorder of Douglas County, State of Nevada, on July 2, 1990, in Book 790, Page 026, as Document No. 229406.

A.P.N. 1420-33-111-034

