

A.P.N. # 1220-03-211-014
 R.P.T.T. \$ 1,222.65
 ESCROW NO. 040303101
 RECORDING REQUESTED BY:
STEWART TITLE COMPANY
 MAIL TAX STATEMENTS TO:
SAME AS BELOW

Douglas County - NV
 Werner Christen - Recorder
 Page: 1 of 2 Fee: 15.00
 BK-0405 PG- 9991 RPTT: 1222.65



WHEN RECORDED MAIL TO:
MR. & MRS. MITCHOFF
1425 MOUNTAIN ASH COURT
GARDNERVILLE, NV 89410

(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada Corporation, who acquired title as
SYNCON HOMES, INC.

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
 and Convey to
GREG D. MITCHOFF and TERRI L. MITCHOFF, husband and wife as
joint tenants

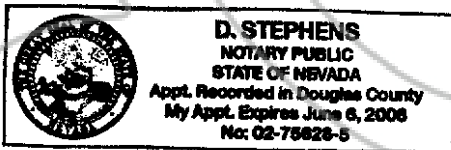
and to the heirs and assigns of such Grantee forever, all that real property situated in the
 County of **DOUGLAS** State of Nevada,
 bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
 anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 13, 2005**

SYNCON HOMES
A NEVADA CORPORATION



BY: Andrew W. Mitchell Pres.
ANDREW W. MITCHELL
PRESIDENT

BY: _____

STATE OF Nevada }
 } ss.
 COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 4-22-05
 by, ANDREW W. MITCHELL

Signature [Signature]
 Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040303101

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 14, Block D, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 30, 2004 in Book 0604, Page 14661, as Document No. 617515, and by Certificate of Amendment recorded July 22, 2004, Book 0704, Page 9327, as Document Number 619458.

Assessor's Parcel Number: 1220-03-211-014