A.P.N. #\_ 1420-18-113-115

975.00 R.P.T.T. \$ ESCROW NO. 050101077 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 913 AMADOR CIRCLE CARSON CITY, NV 89705

DOC 0642656 04/25/2005 03:04 PM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

Douglas County - NV Werner Christen - Recorder

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15.00

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JEREMY MORGAN, WHO ACQUIRED TITLE AS A SINGLE MAN AND JESSIKA MORGAN, WHO ACQUIRED TITLE AS JESSIKA GILLESPIE, A SINGLE WOMAN, NOW HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MARY ELLEN KAWCHACK, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 19, 2005

MORGAN

SUZANNE CHEECHOV **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires June 25, 2007 No: 99-38456-5

STATE OF } ss COUNTY OF

This instrument was acknowledged before me on by, JEREMY MORGAN and JESSIKA MORGA

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 050101077

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 154, of Block C, as shown on the plat of SILVERADO HEIGHTS NO. 2, filed for record in the office of the County Recorder of Douglas County, Nevada, as Document No. 33717.

Assessor's Parcel No. 1420-18-113-115.



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