

OFFICIAL RECORD
Requested By:
WESTERN TITLE

APN: 1220-16-310-018
RPTT \$0.00 #5

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0405 PG-10067 RPTT: # 5



WHEN RECORDED MAIL TO:
Name NORMAN K. WHITNEY
Street 1271 REDWOOD CIRCLE #2
Address
City,State GARDNERVILLE, NV 89460
Zip

MAIL TAX STATEMENTS TO:
Name NORMAN K. WHITNEY
Street 1271 REDWOOD CIRCLE #2
Address
City,State GARDNERVILLE, NV 89460
Zip
Order No. 00090873-201- LS

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

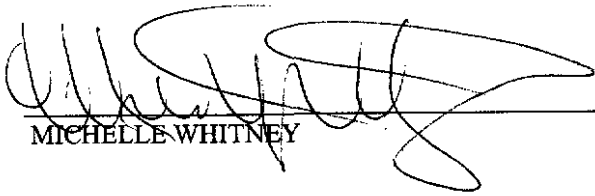
THIS INDENTURE WITNESSETH: That MICHELLE WHITNEY, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to NORMAN K. WHITNEY, a married man as his sole and separate property all that real property situated in the City of N/A, County of Douglas, State of Nevada described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: April 15, 2005


MICHELLE WHITNEY

STATE OF NEVADA

COUNTY OF Douglas } ss

This instrument was acknowledged before me on

April 18th 2005

by MICHELLE WHITNEY


Notary Public

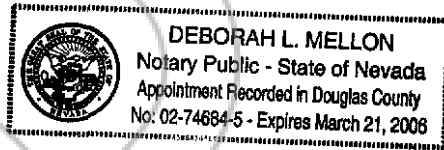


Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 18, in Building C, as set forth on the map of SEQUOIA VILLAGE TOWNHOUSES 1, filed for record in the Office of the County Recorder of Douglas County, Nevada on November 14, 1979, in Book 1179, Page 776, as Document No. 38712, and as corrected by Certificate of Amendment recorded July 14, 1980, as Document No. 46136.

