MAIL TAX STATEMENTS TO:
RIDGE TAHOE P.O. A.
P.O. BOX 5790 STATELINE, NV. 89449
APN: APTN 1 1319-30-644-014
Recording requested by and mail documents and tax statements to:

Name: BONNIE J. SHARKEY
Address: 46 FLOYD ROAD
City/State/Zip: VERONA, NJ 07044

DED108
Nevada Legal Forms & Books, Inc. (702) 870-8977
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DOC # 0642674 04/25/2005 03:44 PM Deputy: KLJ OFFICIAL RECORD Requested By: LESLIE SPEAR

> Douglas County - NV Werner Christen - Recorder

ge: 1 Of 2 Fee: -0405 PG-10157 RPIT: 15.00 29.25



www.legalformsrus.com	
RPTT: 29.25 GRANT DEED	
FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, the Grantor (Seller) whose name(s)	
islare: LESLIE SPEAR & SOOKIE	
grant to the Grantee (Buyer) whose name(s) is/are: $\_R$	ONNIE J. SHARKEY
Together with all and singular the tenements, hereditament's, and appurtenances thereunto belonging or	
appertaining, and the reversion and revisions, remainder and remainders, rents, issues, and profits thereof,	
all that real property whose address is: RIDGE CAVB DRIVE - RIDGE PLAZA	
PRIME ANNUAL #37-051-08-01	
	00 01
whose legal description is as follows:	IOIT I'A'
SEE EXH	IBIT H
/ /	
Witness Whereof, my hand has been set on	4/25 ,2005
	0 h = 0 h
Keshi Apen	Signature on line above
Signature on line above	
1 ESLIE SPEAR	SOOKIE PARK - SPZAR
Print name on line above	Print name on line above
STATE OF Nevada )	
COUNTY OF DOUGLAS ) ,	
On this 25 day of Aprel	20 05 personally appeared before me, a
Notary Public - Legic Socar and	Sookie Park-Spear
personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who acknowledged thathe executed this instrument. Witness my hand and official seal.	
acknowledged thatne ckedded this made the	
Amplamelt	LUZ D. CAMELLO  NOTARY PUBLIC  STATE OF NEVADA  APPT. No. 00-64368-5  MY APPT. EXPIRES JUNE 26, 2008
Notary Public / 2/ X	WITH THE CALL BACO SOURCE 20, 2000
My commission expires: 0-40-00	:

Consult an attorney if you doubt this forms fitness for your purpose.

とおかけかり

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE: An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/106ths interest as tenants-in-common, in and to (A) An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
- Unit No. 05 as shown and defined on said Condominium Plan.

## PARCEL TWO:

PARCEL TWO:
A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof Official Records and recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

## PARCEL THREE:

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

## PARCEL TOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded as granted to narion rance bevelopments in used re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East,
- An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended kap of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada County, State of Nevada.

## PARCEL FIVE:

PARCEL FIVE:
The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the SEASON, as said quoted term is defined in the Declaration TRIBE SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

Portion of Parcel No. 42-282-05

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 SEP 21 AM 10: 32

LINDA SLATE RECORDER

\$ PAID DEPUTY

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BK- 0405 PG-10158