

16-

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0405 PG-10292 RPTT: 0.00



Assessor's Parcel Number: 1220-16-710-012

Mail Tax Statements To:

✓ Return to
Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005
319680-T

Recording Requested By/~~Record To~~: Saxon Mortgage Services, Inc
4708 Mercantile Drive, Ft. Worth, Texas 76137

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 4880 COX ROAD, Glen Allen, Virginia 23060

does hereby grant, sell, assign, transfer and convey, unto

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

a corporation organized and existing under the laws of
whose address is

(herein "Assignee"),

all beneficial interest under a certain Deed of Trust, dated October 1, 2003, made and executed by Ronald L Thayer and Renee E Thayer, Husband and Wife as Joint Tenants

to
Stewart Title of Douglas County
to secure payment of Fifty Thousand and 00/100ths

Trustee, and given

(\$ 50,000.00)

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 1003, at page 3808-3815
(or as No. 592792 on 10/2/03) of the Records of Douglas
County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

Nevada Assignment of Deed of Trust with Acknowledgment

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust
October 1, 2003

Witness

Witness

Attest

Seal:

This Instrument Prepared By: Saxon Mortgage, Inc.
4880 COX ROAD, Glen Allen, Virginia 23060

, address:
, tel. no.: (800) 418-8396

State of California
County of Orange

This instrument was acknowledged before me on October 1, 2003
by David L Ferguson

as Assistant Vice President
Saxon Mortgage, Inc

Saxon Mortgage, Inc.

(Assignor)

By:

(Signature)

David L Ferguson, Assistant Vice
President

SEAL

see attached

Stacey Van Winkle

WMP-995W(NV) (0203)

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ACKNOWLEDGEMENT

State of California

County of Orange

On 10-1-03 before me, Stacey Van Winkle, Notary Public
Date (Notary)

Personally appeared David L. Ferguson, Assistant Vice President
Signer(s)

Personally known to me or proved to be on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

