

16

OFFICIAL RECORD

Requested By:  
PEELLE MANAGEMENT CORP

✓ When Recorded, Return to:  
PEELLE ASSIGNMENT DIVISION  
P.O. Box 30014  
RENO, NV 89520-3014  
JOB# 90829

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0405 PG-10314 RPTT: 0.00



Recording Requested By...

HomeComings Financial Network, Inc.  
One Meridian Crossing, Ste. 100  
Minneapolis MN 55423

Loan Number: 042-288238-1

APN Number: APN #1: 1420-26-401-017

*Prepared by Pam Case*  
This form was prepared by: HOMECOMINGS FINANCIAL NETWORK, INC.  
address: ONE MERIDIAN CROSSING, SUITE 100  
MINNEAPOLIS, MN 55423

ASSIGNMENT OF DEED OF TRUST 27-065

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is

, does hereby grant, sell,  
assign, transfer and convey, unto the GMAC MORTGAGE CORPORATION  
, a corporation  
organized and existing under the laws of PENNSYLVANIA  
(herein "Assignee"), whose  
address is 100 WITMER ROAD, HORSHAM, PENNSYLVANIA 19044  
all beneficial interest under a certain Deed of Trust dated JANUARY 3, 2005  
, made and  
executed by CONSTANCE L. ALEXANDER, AN UNMARRIED WOMAN

to STEWART TITLE MINDEN

Trustee, and given

to secure payment of EIGHTY THOUSAND AND NO/100

(\$ 80,000.00 )

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page

(or as No. 003409 ) of the Public Records of DOUGLAS  
County, State of Nevada, together with the note(s) and obligations therein described, the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust  
on JANUARY 18, 2005

*Pam Case*  
Witness *Pam Case*

HOMECOMINGS FINANCIAL NETWORK, INC.  
(Assignor)

By: *Nasrin Chowdhury*  
NASRIN CHOWDHURY, ASSISTANT SECRETARY

Witness

Attest

Seal:

**Mail Tax Statements To:** GMAC Mortgage Corporation  
P.O. Box 780, Waterloo, IA 50704-0780

**State of** MINNESOTA

**County of** HENNEPIN

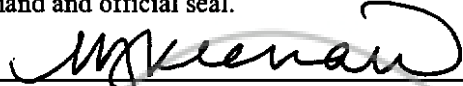
On Jan. 18, 2005

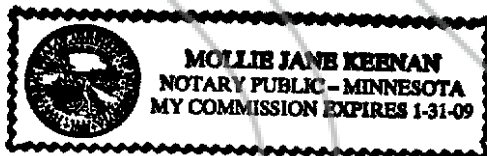
before me, MOLLIE JANE KEENAN

personally appeared NASRIN CHOWDHURY, ASSISTANT SECRETARY  
of HOMECOMINGS FINANCIAL NETWORK, INC.

personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed  
the same in his/her/their authorized capacity(ies), and that by his/  
her/their signature(s) on the instrument the person(s) or the entity  
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature   
Notary Public



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 040103557

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Southwest 1/4 of the Southwest 1/4 of Section 26, Township 14 North, Range 20 East, M.D.B. & M., and more particularly described as follows:

Commencing at the Southwest corner of the Southwest 1/4 Section 26; thence North 89°57' East along the South line of said 26, a distance of 413.74 feet; thence North 0°05' West a distance of 368.50 feet to the TRUE POINT OF BEGINNING; thence continuing North 0°05' West a distance of 220.50 feet; thence North 89°57' East a distance of 295.59 feet; thence South 0°05' East a distance of 220.50 feet; thence South 89°57' West a distance of 295.59 feet to the TRUE POINT OF BEGINNING.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED NOVEMBER 13, 1998, AS FILE NO. 454015, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

APN 1420-26-401-017

