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APN: 1320-33-713-003, 1420-28-212-003

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0405 PG-10556 RPTT: # 6

✓ **RECORDING REQUESTED BY:**  
ANDERSON & DORN, LTD.  
500 Damonte Ranch Parkway, Ste. 860  
Reno, Nevada 89521



**AFTER RECORDING MAIL TO:**  
STEPHEN B. WEITZMAN and SUSAN B. WEITZMAN  
1324 Chichester  
Gardnerville, Nevada 89410

**MAIL TAX STATEMENT TO:**  
STEPHEN B. WEITZMAN and SUSAN B. WEITZMAN  
1324 Chichester  
Gardnerville, Nevada 89410

RPTT: \$0.00 Exempt (6)  
Exempt (6): A transfer of title to or from a trust, if the transfer is made without consideration.

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

STEPHEN B. WEITZMAN and SUSAN B. WEITZMAN, husband and wife,

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

STEPHEN B. WEITZMAN and SUSAN B. WEITZMAN, Trustees, or their successors in trust, under the WEITZMAN LIVING TRUST, dated April 12, 2005 and any amendments thereto. It is the intent of the Grantors to maintain ownership of this asset as the Community Property of STEPHEN B. WEITZMAN and SUSAN B. WEITZMAN.

ALL that real property situated in the **County of Douglas**, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To: 1. Taxes for the Current fiscal year, paid current

2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.


WITNESS our hands, this 19<sup>th</sup> day of April, 2005.

  
STEPHEN B. WEITZMAN

  
SUSAN B. WEITZMAN

STATE OF NEVADA            }  
  }ss:  
COUNTY OF WASHOE        }

This instrument was acknowledged before me, this  
19<sup>th</sup> day of April, 2005,  
by STEPHEN B. WEITZMAN and SUSAN B. WEITZMAN.

  
Notary Public



## EXHIBIT "A"

**Legal Description for APN: 1320-33-713-003:**

Lot 3, on Block A, of FINAL SUBDIVISION MAP #1006-5 for CHICHESTER ESTATES, PHASE 5, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 9, 1999, in Book 499, Page 1900, as Document No. 465394.

**Property Address:** 1324 Chichester, Gardnerville, Nevada 89410.

**Legal Description for APN: 1420-28-212-003:**

Lot 167, Block C, as shown on the Final Map #PD99-02-06 for SARATOGA SPRINGS ESTATES UNIT 6, A PLANNED DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada, on June 28, 2002, in Book 0602, at Page 10142, as Document No. 546028.

**Property Address:** 2881 LaCresta Circle, Minden, Nevada 89423.

