A.P.N. # 1420-34-710-048

R.P.T.T. \$ 0
ESCROW NO. 050700982

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS GRANTEE
2655 WADE STREET
MINDEN, NV. 89423

WHEN RECORDED MAIL TO:
GRANTEE

89423

2655 WADE STREET

MINDEN, NV.

DOC # 0642798
04/26/2005 03:13 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV Werner Christen - Recorder Page: 1 Of 2 Fee: 1

Page: 1 Of 2 Fee: BK-0405 PG-10699 RPTT:

15.00 # 3



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GREGORY S. PHILLIPS and BETSY L. PHILLIPS (who acquired title as BETSY L. LARSEN), husband and wife (and who acquired title as unmarried people),

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GREGORY S. PHILLIPS and BETSY L. PHILLIPS, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 21, 2005

GREGORY S. PHIMLIPS

L. HENDRICK

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No. 93-2710-5 - EXPIRES APRIL 29, 2005

BETSY L. PHILLIPS

STATE OF NEVADA

COUNTY OF DOUGLAS

SS.

This instrument was acknowledged before me on  $4-\alpha/7$  by, GREGORY S. PHILLIPS and BETSY L.

PHILLIPS

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 050700982

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 66, as shown on the map of SIERRA VIEW SUBDIVISION, filed in the office of the County Recorder on April 18, 1960, under File No. 15897.

Assessors Parcel No. 1420-34-710-048

