

OFFICIAL RECORD

Requested By:
STEWART TITLE

A.P.N. # 1321-33-001-024

R.P.T.T. \$ 0.00 #b

ESCROW NO. 040303330

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0405 PG-11055 RPTT: # 6



WHEN RECORDED MAIL TO:
MR. AND MRS. JACKSON
P.O. BOX 865
MINDEN, NV 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **HOMECO 1, A LIMITED LIABILITY COMPANY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DONALD L. JACKSON AND BONNIE M. JACKSON, TRUSTEES OF THE JACKSON LIVING TRUST, DATED MAY 25, 2000**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

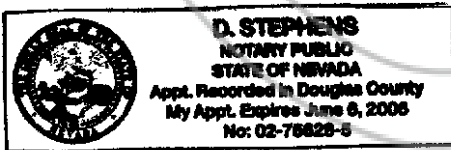
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 21, 2005**



HOMECO 1, LLC

DONALD L. JACKSON
MANAGER



STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 4-26-05,
by HOMECO 1, LLC

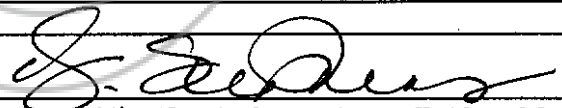
Signature 
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040303330

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

A parcel of land situate in Section 33, Township 13 North, Range 21 East, M.D.B.&M., more particularly described as follows:

Parcel C-2 as set forth on that certain Parcel Map LDA #01-025 GREGORY L. CURTIS, filed for record in the office of the County Recorder of Douglas County, Nevada, on December 7, 2001, as Document No. 529611, of Official Records.

Assessors Parcel No. 1321-33-001-024

