



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 040303330**

**The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:**

**A parcel of land situate in Section 33, Township 13 North, Range 21 East, M.D.B.&M., more particularly described as follows:**

**Parcel C-2 as set forth on that certain Parcel Map LDA #01-025 GREGORY L. CURTIS, filed for record in the office of the County Recorder of Douglas County, Nevada, on December 7, 2001, as Document No. 529611, of Official Records.**

**Assessors Parcel No. 1321-33-001-024**

