A.P.N. # 1321-33-001-024

R.P.T.T. \$ 0.00 \(\frac{1}{2} \) ESCROW NO. 040303330

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:
MR. AND MRS. JACKSON
P.O. BOX 865
MINDEN, NV 89423

DOC # 0642840 04/27/2005 10:10 AM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

age: 1 Of 2 Fee: 15.00 K-0405 PG-11057 RPTT: #6



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DONALD L. JACKSON AND BONNIE M. JACKSON, TRUSTEES OF THE JACKSON LIVING TRUST, DATED MAY 25, 2000

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DONALD L. JACKSON AND BONNIE M. JACKSON, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

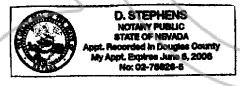
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 21, 2005

DONALD W. JACKSON, TRUSTEE

BONNIE M. JACKSON, TRUSTEE



STATE OF NEVADA	
COUNTY OF DOUGLAS	SS.
This instrument was acknowledged by DONALD L. JACKSON,	before me on 20.05,
BONNIE M. JACKSON, T	RUSTEE
Signature S P P	Den

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040303330

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

A parcel of land situate in Section 33, Township 13 North, Range 21 East, M.D.B.&M., more particularly described as follows:

Parcel C-2 as set forth on that certain Parcel Map LDA #01-025 GREGORY L. CURTIS, filed for record in the office of the County Recorder of Douglas County, Nevada, on December 7, 2001, as Document No. 529611, of Official Records.

Assessors Parcel No. 1321-33-001-024



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BK- 0405 PG-11058 04/27/2005