

OFFICIAL RECORD

Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0405 PG-11398 RPTT: # 6



A.P.N. #	1220-24-201-052
R.P.T.T.	
Escrow No.	500902-24
Recording Requested By:	
Stewart Title of Northern Nevada	
Mail Tax Statements To:	
Same As Below	
When Recorded Mail To:	
David Wallis	
1817 Sullivan Dr.	
Gardnerville NV 89410	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **David Wallis and Blanche England Wallis husband and wife as joint tenants** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **David Clyde Wallis and Blanche England Wallis , Trustees of the Wallis Family Trust Dated October 6, 2003** and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Washoe, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 4-15-05


David Wallis
David Wallis

Blanche England Wallis
Blanche England Wallis

State of Nevada }
County of Washoe } ss.

This instrument was acknowledged before me on 4-15-05

By: David Wallis and Blanche England Wallis
Signature: Jeanne F. Dunnett
Notary Public

 JEANNE F. DUNNETT
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 92-4182-2 - Expires September 24, 2005

**ACCOMMODATION ONLY
NO LIABILITY ASSUMED**

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Being a portion of the Southwest 1/4 of the Northwest 1/4
of Section 24, Township 12 North, Range 20 East, M.D.B.&M.,
described as follows:

Parcel 1 as set forth on Parcel Map LDA 03-014 for CLYDE E.
WALLIS, ET UX, filed for recorded in the office of the
County Recorder of Douglas County on August 5, 2003, in
Book 0803, at Page 1626, as Document No. 585459.

Assessor's Parcel No. 1220-24-201-052

