

OFFICIAL RECORD  
Requested By:  
STEWART TITLE

A.P.N. # 1220-24-501-030

R.P.T.T. \$ 1911.00

ESCROW NO. 050101053

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:  
SAME AS BELOW

Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00  
BK-0405 PG-11428 RPIT: 1911.00



When recorded mail to:  
GRANTEE  
P. O. Box 4476  
Stateline, NV 89449

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **KEALOHA S. GARCIA AND JEFFREY M. GARCIA, WIFE AND HUSBAND**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JAMES RUSSELL GRAHAM, an unmarried man AND MICHELLE LYNN FOSDICK, an unmarried woman, as Joint Tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 13, 2005**

*[Signature]*  
\_\_\_\_\_  
**KEALOHA S. GARCIA**  
*[Signature]*  
\_\_\_\_\_  
**JEFFREY M. GARCIA**

**SUZANNE CHEECHOV**  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. Recorded in Douglas County  
My Appt. Expires June 25, 2007  
No. 09-36458-5



STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 4/18/05  
by KEALOHA S. GARCIA and JEFFREY M. GARCIA

Signature Suzanne Cheechov  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 050101053

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Parcel 4, as set forth on the Parcel Map for L. Roger and Marion Bitton, being a portion of the North half of the Northeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M., recorded March 21, 1984, in Book 384, at Page 1855, Document No. 98486, Official Records of Douglas County, State of Nevada.

Assessment Parcel No. 1220-24-501-030