

OFFICIAL RECORD
Requested By:
ALLING & JILLSON LTD

RECORDING REQUESTED BY:
Bill and Maurene Harvey
Jean C. Merkelbach and Chad R. Smittkamp

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 5 Fee: 18.00
BK-0405 PG-11543 RPTT: 0.00



WHEN RECORDED MAIL TO:

✓ ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449-3390

AGREEMENT FOR CONVEYANCE OF TRPA LAND COVERAGE

This Agreement for Conveyance of TRPA Land Coverage is made this 21st day of APRIL 2005, by Chad R. Smittkamp and Jean C. Merkelbach, Trustees of The Rockwell - 1997 Trust (herein "Smittkamp/Merkelbach"), as owners of that certain real property located in Douglas County, State of Nevada, APN 1418-03-301-008/009, more particularly described on Exhibit A, (herein "Smittkamp/Merkelbach Property") and William A. Harvey and Maurene A. Harvey, Trustees of The Consultants in Critical Care Retirement Trust, dated January 1, 1991 ("Harvey"), as owners of that certain real property located in Douglas County, State of Nevada, APN 1418-03-301-011, more particularly described on Exhibit B, (herein "Harvey Property").

WITNESSETH:

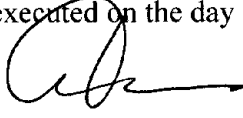
The Tahoe Regional Planning Agency ("TRPA") has allocated impervious land coverage to parcels of land within the Tahoe Basin and the TRPA has allocated impervious land coverage to a larger parcel which previously contained both the Smittkamp/Merkelbach Property and the Harvey Property and an additional parcel known as APN 1418-03-301-010; and

The TRPA and the Ninth Judicial District Court of the State of Nevada, In and For the County of Douglas in Case No. 99CV0305, per Court Order filed on July 15, 2004, have allocated impervious land coverage amongst said parcels and in furtherance thereof, Smittkamp/Merkelbach as owners of the Smittkamp/Merkelbach Property hereby TRANSFER, CONVEY, SET OVER and GRANT 717 square feet of Class 1a/2 Land Coverage and 8,008 square feet of Class 4 Land Coverage to Harvey as owners of the Harvey Property and Harvey, as owners of the Harvey Property, acknowledge receipt hereof as being the entire amount of coverage they are entitled to under the Court Order of July 15, 2004.

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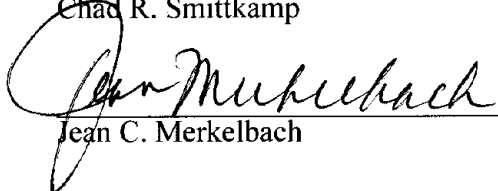
IN WITNESS WHEREOF, this Agreement for Conveyance of TRPA Land Coverage was executed on the day and year written above.



Chad R. Smittkamp

4-25-05

Date



Jean C. Merkelbach

4-25-05

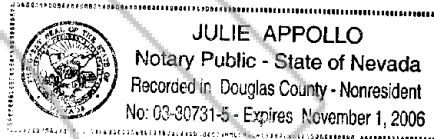
Date

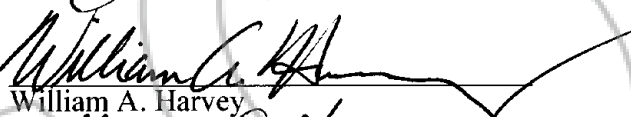
STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On this 25th day of APRIL 2005, before me, personally appeared Chad R. Smittkamp and Jean C. Merkelbach, personally known to me, or proved to me, on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons (or the entity upon their behalf of which the persons acted) executed the instrument.



NOTARY PUBLIC

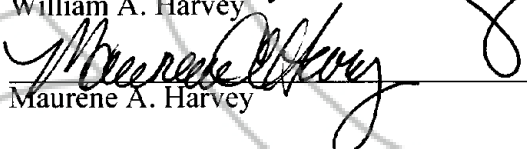




William A. Harvey

4/21/05

Date



Maureen A. Harvey

4/21/05

Date

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On this 21st day of April 2005, before me, personally appeared William A. Harvey and Maureen A. Harvey, personally known to me, or proved to me, on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons (or the entity upon their behalf of which the persons acted) executed the instrument.



NOTARY PUBLIC

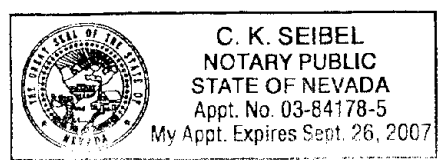


EXHIBIT A

1418-03-301-008/09 (01-030-21) (Rockwell Trust)

Parcel One being a Portion of Adjusted Parcel 01:090:21

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 3, Township 14 North, Range 18 East, M.D.M., more particularly described as follows;

Beginning at the Center $\frac{1}{4}$ Corner of said Section 3, as established by the Bureau of Land Management in 1990;

thence South $89^{\circ}19'25''$ East 97.45 feet to the Northwest corner of Lot C of Glenbrook Unit No.3, filed for record on June 13, 1980, Document No. 45299;
thence along the Westerly boundary of said Lot C, South $27^{\circ}07'57''$ West 677.18 feet;
thence South $14^{\circ}18'38''$ West 257.15 feet;
thence South $45^{\circ}15'23''$ West 239.71 feet;
thence leaving the Westerly boundary, North $16^{\circ}33'21''$ West 171.40 feet;
thence North $29^{\circ}43'18''$ West 43.00 feet;
thence North $42^{\circ}43'18''$ West 100.00 feet;
thence along a curve concave to the South with a radius of 45.00 feet, a central angle of $111^{\circ}38'51''$, and an arc length of 87.69 feet, the chord of said curve bears South $64^{\circ}58'33''$ West 74.46 feet;
thence North $01^{\circ}45'00''$ East 44.80 feet;
thence North $88^{\circ}55'53''$ West 101.83 feet;
thence North $01^{\circ}14'07''$ East 740.29 feet;
thence South $89^{\circ}19'25''$ East 735.21 feet to the Point of Beginning.

Containing 12.34 acres, more or less.

The Basis of Bearing for this description is the Record of Survey filed for record as Document No. 163482.

Parcel Two being a Portion of Adjusted 01:030:21

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 3, Township 14 North, Range 18 East, M.D.M., more particularly described as follows;

Beginning at a point which bears South $36^{\circ}41'48''$ West 1,267.14 from the Center $\frac{1}{4}$ Corner of said Section 3, as established by the Bureau of Land Management in 1990;

thence North $01^{\circ}14'07''$ East 284.68 feet;
thence South $88^{\circ}55'53''$ East 101.83 feet;
thence South $01^{\circ}45'00''$ West 44.80 feet;



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thence along a curve concave to the East with a radius of 190.00 feet, a central angle of $21^{\circ}33'30''$, and an arc length of 71.49 feet, the chord of said curve bears South $02^{\circ}40'35''$ West 71.07 feet;
thence along a curve concave to the Northwest with a radius of 180.00 feet, a central angle of $66^{\circ}05'15''$, and an arc length of 207.62 feet, the chord of said curves bears South $31^{\circ}44'20''$ West 196.30 feet to the Point of Beginning.

Containing 0.55 acres, more or less.

The Basis of Bearing for this description is the Record of Survey filed for record as Document No. 163482.

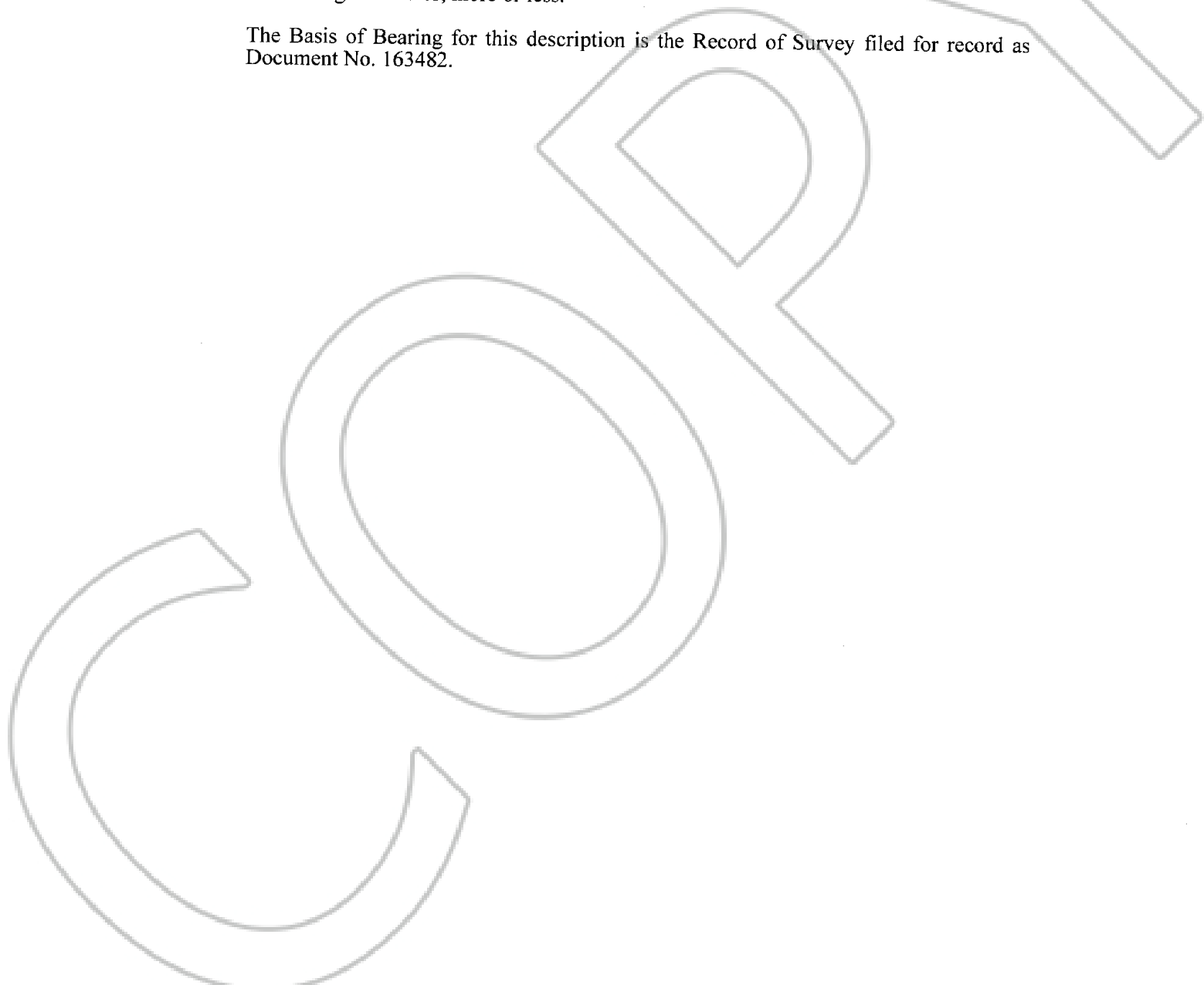


EXHIBIT B

1418-03-301-011 (01-030-20) (Harvey)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 3, Township 14 North, Range 18 East, M.D.M., more particularly described as follows:

Beginning at the most Northerly center of Parcel 1-B, as described in that certain Order for Partition of Real Property, filed for record on April 19, 1994, as Document No. 360812;

thence South 25° 36' 16" East 200.02 feet;
thence South 34° 05' 04" West 124.20 feet;
thence South 22° 01' 00" West 602.27 feet;
thence North 44° 23' 00" West 70.00 feet;
thence North 22° 01' 00" East 105.00 feet;
thence South 44° 23' 00" East 59.09 feet;
thence North 22° 01' 00" East 379.02 feet;
thence WEST 133.82 feet;
thence North 63° 11' 46" West 143.16 feet;
thence North 41° 43' 46" East 306.00 feet;
thence North 17° 29' 18" West 201.06 feet;
thence North 58° 16' 42" East 123.00 feet;
thence South 16° 33' 21" East 171.40 feet to the Point of Beginning.

Containing 2.50 acres, more or less.

The Basis of Bearing for this description is the Record of Survey filed for record as Document 163482.

Containing 2.50 acres more or less.

The basis of bearings for this description is identical to the that of the Record of Survey, Document No. 163482, Douglas County Records, being the bearing "North 45° 17' 00" East."

