DOC 04/27/2005 03:46 PM Deputy: KLJ OFFICIAL RECORD Requested By: ALLING & JILLSON LTD

Douglas County - NV Werner Christen - Recorder Page: 1 0f

5 Fee: BK-0405 PG-11548 RPTT:

18.00 0.00 

**RECORDING REQUESTED BY:** 

John P. and Lillian J. Norton Jean C. Merkelbach and Chad R. Smittkamp

### WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD. Post Office Box 3390 Lake Tahoe, NV 89449-3390

### AGREEMENT FOR CONVEYANCE OF TRPA LAND COVERAGE

This Agreement for Conveyance of TRPA Land Coverage is made this 21 day of 2005, by Chad R. Smittkamp and Jean C. Merkelbach, Trustees of The Rockwell -1997 Trust (herein "Smittkamp/Merkelbach"), as owners of that certain real property located in Douglas County, State of Nevada, APN 1418-03-301-008/009, more particularly described on Exhibit A, (herein "Smittkamp/Merkelbach Property") and John P. Norton and Lillian J. Norton, Trustees of The Norton Family Living Trust, dated 11/15/02, (herein "Norton"), as owners of that certain real property located in Douglas County, State of Nevada, APN 1418-03-301-010, more particularly described on Exhibit B, (herein "Norton Property").

### WITNESSETH:

The Tahoe Regional Planning Agency ("TRPA") has allocated impervious land coverage to parcels of land within the Tahoe Basin and the TRPA has allocated impervious land coverage to a larger parcel which previously contained both the Smittkamp/Merkelbach Property and the Norton Property and an additional parcel known as APN 1418-03-301-011; and

The TRPA and the Ninth Judicial District Court of the State of Nevada, In and For the County of Douglas in Case No. 99CV0305, per Court Order filed on July 2, 2004, have allocated impervious land coverage amongst said parcels and in furtherance thereof, Smittkamp/Merkelbach as owners of the Smittkamp/Merkelbach Property hereby TRANSFER, CONVEY, SET OVER and GRANT 17,500 square feet of Class 4 Land Coverage to Norton as owners of the Norton Property and Norton, as owners of the Norton Property, acknowledge receipt hereof as being the entire amount of coverage they are entitled to under the Court Order of July 2, 2004.

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	IN WITNESS WHEREOF, this Agreement executed on the day and year written above.	for Conveyance of TRPA Land Coverage was
	executed with the day and year written above.	4-25-05
,	Chad R. Smittkamp	Date
_	Jan C. Merkelbach	425.05
	Jean C. Merkelbach	Date
	STATE OF NEVADA ) ss.	
	COUNTY OF DOUGLAS )	) )
	On this 25 day of APRICE Chad R. Smittkamp and Jean C. Merkelbach, person of satisfactory evidence to be the persons whose nan acknowledged to me that they executed the same signatures on the instrument the persons (or the entirexecuted the instrument.	nes are subscribed to the within instrument, and in their authorized capacity, and that by their ty upon their behalf of which the persons acted)  JULIE APPOLLO
	NOTARY PUBLICIO	Notary Public - State of Nevada Recorded in Douglas County - Nonresident No: 03-80731-5 - Expires November 1, 2006
	John R. Norton	A (21 (05)
الماري الماري	Allian L. No Am	4/21/05
	Lillian J. Norton	Date
	STATE OF NEVADA ) ss.	
	COUNTY OF DOUGLAS	
١,	On this 21 st day of BPRIL 2005, be and Lillian P. Norton, personally known to me, or proto be the persons whose names are subscribed to they they executed the same in their authorized capacity the persons (or the entity upon their behalf of which	within instrument, and acknowledged to me that, and that by their signatures on the instrument
	Ni se	

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C. K. SEIBEL NOTARY PUBLIC STATE OF NEVADA Appt. No. 03-84178-5 My Appt. Expires Sept. 26, 2007

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### **EXHIBIT A**

1418-03-301-008/09 (01-030-21) (Rockwell Trust)

Parcel One being a Portion of Adjusted Parcel 01:090:21

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 3, Township 14 North, Range 18 East, M.D.M., more particularly described as follows;

Beginning at the Center 1/4 Corner of said Section 3, as established by the Bureau of Land Management in 1990;

thence South 89°19'25" East 97.45 feet to the Northwest corner of Lot C of Glenbrook Unit No.3, filed for record on June 13, 1980, Document No. 45299; thence along the Westerly boundary of said Lot C, South 27°07'57" West 677.18 feet:

thence South 14°18'38" West 257.15 feet;

thence South 45°15'23" West 239.71 feet;

thence leaving the Westerly boundary, North 16°33'21" West 171.40 feet;

thence North 29°43'18" West 43.00 feet;

thence North 42°43'18" West 100.00 feet;

thence along a curve concave to the South with a radius of 45.00 feet, a central angle of 111°38'51", and an arc length of 87.69 feet, the chord of said curve bears South 64°58'33" West 74.46 feet;

thence North 01°45'00" East 44.80 feet;

thence North 88°55'53" West 101.83 feet;

thence North 01°14'07" East 740.29 feet;

thence South 89°19'25" East 735.21 feet to the Point of Beginning.

Containing 12.34 acres, more or less.

The Basis of Bearing for this description is the Record of Survey filed for record as Document No. 163482.

Parcel Two being a Portion of Adjusted 01:030:21

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 3, Township 14 North, Range 18 East, M.D.M., more particularly described as follows;

Beginning at a point which bears South 36°41'48" West 1,267.14 from the Center ¼ Corner of said Section 3, as established by the Bureau of Land Management in 1990;

thence North 01°14'07" East 284.68 feet;

thence South 88°55'53" East 101.83 feet;

thence South 01°45'00" West 44.80 feet;

thence along a curve concave to the East with a radius of 190.00 feet, a central

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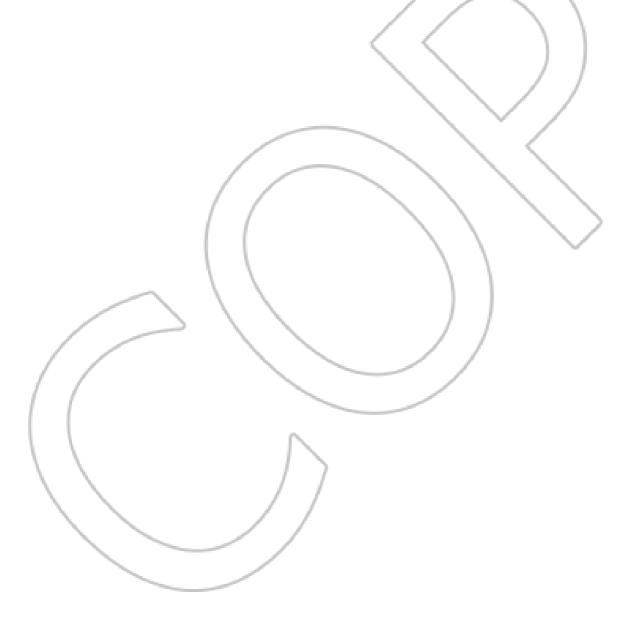
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angle of  $21^{\circ}33'30$ ", and an arc length of 71.49 feet, the chord of said curve bears South  $02^{\circ}40'35$ " West 71.07 feet;

thence along a curve concave to the Northwest with a radius of 180.00 feet, a central angle of 66°05'15", and an arc length of 207.62 feet, the chord of said curves bears South 31°44'20" West 196.30 feet to the Point of Beginning.

Containing 0.55 acres, more or less.

The Basis of Bearing for this description is the Record of Survey filed for record as Document No. 163482.



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#### **EXHIBIT B**

1418-03-301-010 (01-030-19) (Norton)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 3, Township 14 North, Range 18 East, M.D.M., more particularly described as follows:

Beginning at the most Westerly corner of Parcel 1-B, as described in that certain Order for Partition of Real Property, filed for record on April, 19, 1995 as Document No. 360812;

thence South 45° 17' 00" West 6.27 feet; thence North 01° 15' 00" East 162.65 feet; thence North 01° 14' 07" East 159.00 feet;

thence along a curve concave to the Northwest with a radius of 180.00 feet, a central angle of 66° 05' 15", and an arc length of 207.62 feet, the chord of said curves bears North 31° 44' 20" East 196.30 feet;

thence along a curve concave to the East with a radius of 190.00 feet, a central angle of 21° 33′ 30″, and an arc length of 71.49 feet, the chord of said curve bears North 02° 40' 35" East 71.07 feet;

thence along a curve concave to the South with a radius of 45.00 feet, a central angle of 111° 38' 51", and an arc length of 87.69 feet, the chord of said curve bears North 63° 58' 33" East 74.46 feet;

thence South 42° 43' 18" East 100.00 feet;

thence South 29° 43' 18" East 43.00 feet;

thence South 58° 16' 42" West 123.00 feet;

thence South 17° 29' 18" East 201.06 feet;

thence South 41° 43' 46" West 306.00 feet;

thence North 63° 11' 46" West 20.00 feet to the Point of Beginning.

Containing 1.82 acres, more or less.

The Basis of Bearing for this description is the Record of Survey filed for record as Document No. 163482.

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