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OFFICIAL RECORD  
Requested By:  
ALLING & JILLSON LTD

**RECORDING REQUESTED BY:**

John P. and Lillian J. Norton  
Jean C. Merkelbach and Chad R. Smittkamp

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 5 Fee: 18.00  
BK-0405 PG-11548 RPTT: 0.00



**WHEN RECORDED MAIL TO:**

ALLING & JILLSON, LTD.  
Post Office Box 3390  
Lake Tahoe, NV 89449-3390

**AGREEMENT FOR CONVEYANCE OF TRPA LAND COVERAGE**

This Agreement for Conveyance of TRPA Land Coverage is made this 21<sup>ST</sup> day of April 2005, by Chad R. Smittkamp and Jean C. Merkelbach, Trustees of The Rockwell - 1997 Trust (herein "Smittkamp/Merkelbach"), as owners of that certain real property located in Douglas County, State of Nevada, APN 1418-03-301-008/009, more particularly described on Exhibit A, (herein "Smittkamp/Merkelbach Property") and John P. Norton and Lillian J. Norton, Trustees of The Norton Family Living Trust, dated 11/15/02, (herein "Norton"), as owners of that certain real property located in Douglas County, State of Nevada, APN 1418-03-301-010, more particularly described on Exhibit B, (herein "Norton Property").

**WITNESSETH:**

The Tahoe Regional Planning Agency ("TRPA") has allocated impervious land coverage to parcels of land within the Tahoe Basin and the TRPA has allocated impervious land coverage to a larger parcel which previously contained both the Smittkamp/Merkelbach Property and the Norton Property and an additional parcel known as APN 1418-03-301-011; and

The TRPA and the Ninth Judicial District Court of the State of Nevada, In and For the County of Douglas in Case No. 99CV0305, per Court Order filed on July 2, 2004, have allocated impervious land coverage amongst said parcels and in furtherance thereof, Smittkamp/Merkelbach as owners of the Smittkamp/Merkelbach Property hereby TRANSFER, CONVEY, SET OVER and GRANT 17,500 square feet of Class 4 Land Coverage to Norton as owners of the Norton Property and Norton, as owners of the Norton Property, acknowledge receipt hereof as being the entire amount of coverage they are entitled to under the Court Order of July 2, 2004.

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**EXHIBIT A**

1418-03-301-008/09 (01-030-21) (Rockwell Trust)

Parcel One being a Portion of Adjusted Parcel 01:090:21

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 3, Township 14 North, Range 18 East, M.D.M., more particularly described as follows;

Beginning at the Center  $\frac{1}{4}$  Corner of said Section 3, as established by the Bureau of Land Management in 1990;

thence South  $89^{\circ}19'25''$  East 97.45 feet to the Northwest corner of Lot C of Glenbrook Unit No.3, filed for record on June 13, 1980, Document No. 45299; thence along the Westerly boundary of said Lot C, South  $27^{\circ}07'57''$  West 677.18 feet;

thence South  $14^{\circ}18'38''$  West 257.15 feet;

thence South  $45^{\circ}15'23''$  West 239.71 feet;

thence leaving the Westerly boundary, North  $16^{\circ}33'21''$  West 171.40 feet;

thence North  $29^{\circ}43'18''$  West 43.00 feet;

thence North  $42^{\circ}43'18''$  West 100.00 feet;

thence along a curve concave to the South with a radius of 45.00 feet, a central angle of  $111^{\circ}38'51''$ , and an arc length of 87.69 feet, the chord of said curve bears South  $64^{\circ}58'33''$  West 74.46 feet;

thence North  $01^{\circ}45'00''$  East 44.80 feet;

thence North  $88^{\circ}55'53''$  West 101.83 feet;

thence North  $01^{\circ}14'07''$  East 740.29 feet;

thence South  $89^{\circ}19'25''$  East 735.21 feet to the Point of Beginning.

Containing 12.34 acres, more or less.

The Basis of Bearing for this description is the Record of Survey filed for record as Document No. 163482.

Parcel Two being a Portion of Adjusted 01:030:21

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 3, Township 14 North, Range 18 East, M.D.M., more particularly described as follows;

Beginning at a point which bears South  $36^{\circ}41'48''$  West 1,267.14 from the Center  $\frac{1}{4}$  Corner of said Section 3, as established by the Bureau of Land Management in 1990;

thence North  $01^{\circ}14'07''$  East 284.68 feet;

thence South  $88^{\circ}55'53''$  East 101.83 feet;

thence South  $01^{\circ}45'00''$  West 44.80 feet;

thence along a curve concave to the East with a radius of 190.00 feet, a central

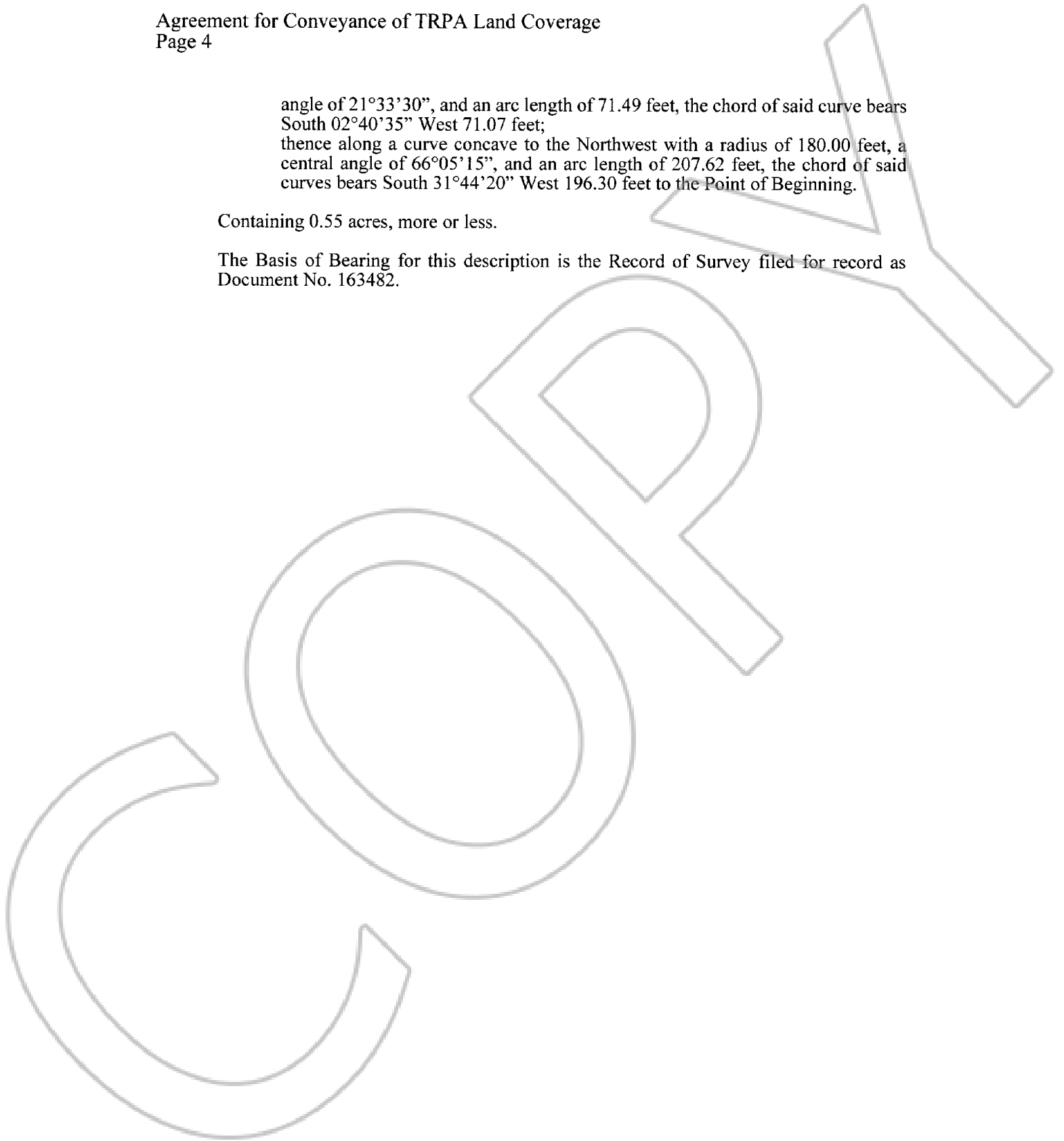


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angle of 21°33'30", and an arc length of 71.49 feet, the chord of said curve bears South 02°40'35" West 71.07 feet;  
thence along a curve concave to the Northwest with a radius of 180.00 feet, a central angle of 66°05'15", and an arc length of 207.62 feet, the chord of said curves bears South 31°44'20" West 196.30 feet to the Point of Beginning.

Containing 0.55 acres, more or less.

The Basis of Bearing for this description is the Record of Survey filed for record as Document No. 163482.



**EXHIBIT B**

1418-03-301-010 (01-030-19) (Norton)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 3, Township 14 North, Range 18 East, M.D.M., more particularly described as follows:

Beginning at the most Westerly corner of Parcel 1-B, as described in that certain Order for Partition of Real Property, filed for record on April, 19, 1995 as Document No. 360812;

thence South 45° 17' 00" West 6.27 feet;  
thence North 01° 15' 00" East 162.65 feet;  
thence North 01° 14' 07" East 159.00 feet;  
thence along a curve concave to the Northwest with a radius of 180.00 feet, a central angle of 66° 05' 15", and an arc length of 207.62 feet, the chord of said curves bears North 31° 44' 20" East 196.30 feet;  
thence along a curve concave to the East with a radius of 190.00 feet, a central angle of 21° 33' 30", and an arc length of 71.49 feet, the chord of said curve bears North 02° 40' 35" East 71.07 feet;  
thence along a curve concave to the South with a radius of 45.00 feet, a central angle of 111° 38' 51", and an arc length of 87.69 feet, the chord of said curve bears North 63° 58' 33" East 74.46 feet;  
thence South 42° 43' 18" East 100.00 feet;  
thence South 29° 43' 18" East 43.00 feet;  
thence South 58° 16' 42" West 123.00 feet;  
thence South 17° 29' 18" East 201.06 feet;  
thence South 41° 43' 46" West 306.00 feet;  
thence North 63° 11' 46" West 20.00 feet to the Point of Beginning.

Containing 1.82 acres, more or less.

The Basis of Bearing for this description is the Record of Survey filed for record as Document No. 163482.

