

OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN TITLE

A.P. No. 1220-03-110-002  
Escrow No. 142-2185324-NMP/WS

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0405 PG-11553 RPTT: 0.00



WHEN RECORDED RETURN TO:  
H & S Construction, Inc  
1650 Hwy 395, Ste 203  
Minden, Nv 89423

## NOTICE OF COMPLETION

### NOTICE IS HEREBY GIVEN THAT:

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described. Nevada
2. The **FULL NAME** of the undersigned is **H & S Construction, Inc.**, a Corp<sup>or</sup>
3. The **FULL ADDRESS** of the undersigned is **1650 Hwy 395, Ste 203, Minden, NV 89423.**
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: **IN FEE.**
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **N/A.**
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A.**
7. A work of improvement on the property hereinafter described was **COMPLETED** April 21, 2005.
8. The work of improvement completed is described as follows: **Completion of Improvements.**
9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is **H & S Construction, Inc.**, a Nevada Corporation
10. The street address of said property is **1408 Kitty Hawk, Gardnerville, NV 89410.**
11. The property on which said work of improvement was completed is in the City of **Gardnerville**, County of **Douglas**, State of **Nevada**, and is described as follows:

~~Lot 3 in Block A as shown on the Map entitled STODICK ESTATES SOUTH, PHASE 1, in the County of Douglas, State of Nevada, filed December 13, 2004 as Document No. 631678 in the office of the County Recorder of said County.~~

MORE PARTICULARLY DESCRIBED ON EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF.

H & S Construction, Inc., a Nevada Corporation

By: Randall S. Harris, President

A.P.N.: 1220-03-110-002

Notice of Completion - continued

File No.: 142-2185324 (NMP)

Verification for NON INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

H & S Construction, Inc

By: 

Randall S. Harris

**COOPER**



0642899

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BK- 0405  
PG- 11554  
04/27/2005

DESCRIPTION

All that real property situated in the County of Douglas , State of Nevada, bounded and described as follows:

That portion of Lot 3 in Block A as shown on the Map entitled STODICK ESTATES SOUTH, PHASE 1, in the County of Douglas, State of Nevada, filed December 13, 2004 as Document No. 631678 in the office of the County Recorder of said County, described as follows:

Commencing at the northeast corner of the Detention Pond parcel, as shown on said map;

thence South 08°51'34" East, 8.11 feet to the Point of Beginning;

thence South 89°20'34" East, 80.92 feet;

thence South 08°51'34" East, 117.25 feet to the southeast corner of said Lot 3, said point also being on the northerly right-of-way line of Stodick Lane, as shown on said map, also known as Kittyhawk Avenue;

thence continuing along said northerly right-of-way line, along the arc of a curve to the left, non-tangent to the preceding course, having a radius of 518.50 feet, central angle of 08°51'15", arc length of 80.13 feet and chord bearing and distance of South 76°42'48" West, 80.05 feet to the Southwest corner of said Lot 3;

thence North 08°51'34" West, 136.81 feet to the Point of Beginning.

Said property is also shown as Parcel P-3 on that certain Record of Survey Map filed March 15, 2005 as Document No. 639096 in the office of the Douglas County Recorder.

Per NRS 111.32, this legal description was previously shown in a Boundary Line Adjustment Deed recorded March 15, 2005 in Book 0305 Page 6355 as Document No. 639095 of Official Records of said County.

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