

OFFICIAL RECORD

Requested By:

FIRST AMERICAN TITLE

A.P.N.: 1418-03-301-010
File No: 141-2145444 (CD)
R.P.T.T.: \$7,020.00

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0405 PG-11670 RPTT: 7020.00



When Recorded Mail To: and Mail Tax Statements To:
Tilda R. Orr
P.O. Box 495
Glenbrook, NV 89413

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John P. Norton and Lillian J. Norton Co-Trustees of The Norton Family Living Trust, dated February 4, 1991

do(es) hereby *GRANT, BARGAIN and SELL* to

Tilda R. Orr, Trustee of the Tilda R. Orr Living Trust, dated November 3, 1994
and William K. Orr, Trustee of the William K. Orr Living Trust, dated November 3, 2004

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

All that portion of Section 3, Township 14 North, Range 18 East, M.D.M., more particularly described as follows:

Beginning at the most Westerly corner of Parcel 1-B as described in that certain Order for Partition of Real Property, filed for record on April 19, 1995 as Document No. 360812;

**Thence South 45°17'00" West 6.27 feet;
Thence North 01°15'00" East 162.65 feet;
Thence North 01°14'07" East 159.00 feet;
Thence along a curve concave to the Northwest with a radius of 180.00 feet, a central angle of 66°05'15" and an arc length of 207.62 feet, the chord of said curves bears North 31°44'20" East 196.30 feet;
Thence along a curve concave to the East with a radius of 190.00 feet, a central angle of 21°33'30" and an arc length of 71.49 feet, the chord of said curve bears North 02°40'35" East 71.07 feet;
Thence along a curve concave to the South with a radius of 45.00 feet, a central angle of 111°38'51", and an arc length of 87.69 feet, the chord of said curve bears North 64°58'33" East 74.46 feet;**

**Thence South 42°43'18" East 100.00 feet;
Thence South 29°43'18" East 43.00 feet;
Thence South 58°16'42" West 123.00 feet;
Thence South 17°29'18" East 201.06 feet;
Thence South 41°43'46" West 306.00 feet;
Thence North 63°11'46" West 20.00 feet to the Point of Beginning.**

The above metes and bounds description appeared previously in that certain document recorded December 19, 2000 in Book 1200, page 3712 as Document No. 505313 of Official Records.

PARCEL 2:

An easement for ingress and egress as set forth in the Grant, Bargain and Sale Deed recorded December 19, 2000 in Book 1200, page 3705, Document No. 505312 of Official Records.

PARCEL 3:

An easement for ingress and egress as set forth in the Grant of Walking Easement recorded December 19, 2000 in Book 1200, page 3716, Document No. 505314 of Official Records.

PARCEL 4:

An easement for construction and placement of a pier, boat lift and buoys as set forth in Grant of Easements and Agreement Regarding Pier, Buoys and Boat Lifts, recorded December 19, 2000 in Book 1200, page 3743, Document No. 505315 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/16/2004



John P. Norton and Lillian J. Norton Co-Trustees of The Norton Family Living Trust, dated February 4, 1991

John P. Norton
John P. Norton, Co-Trustee

Lillian J. Norton
Lillian J. Norton, Co-Trustee

STATE OF **NEVADA**)
 : **SS.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 9-21-04 by **John P. Norton and Lillian J. Norton.**

Rosalind Smith

Notary Public

(My commission expires: May 19, 2007)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 16, 2004** under Escrow No. **141-2145444**.

