

OFFICIAL RECORD

Requested By:
ERNEST ADLER

A.P.N. 1320-33-813-032

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0405 PG-11774 RPTT: # 6



WHEN RECORDED MAIL TO:

Ernest E. Adler, Esq.
412 N. Division Street
Carson City, NV 89703

MAIL TAX STATEMENTS TO:

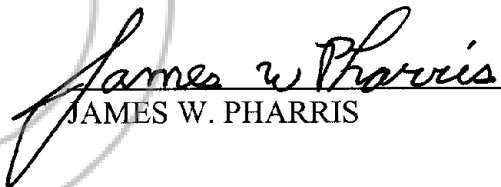
James & Beulah Pharris
1336 W. Wales Court
Gardnerville, NV 89410

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That JAMES W. PHARRIS and BEULAH F. PHARRIS, husband and wife as Joint Tenants, hereby remise, release and forever quitclaim to JAMES W. PHARRIS and BEULAH F. PHARRIS, as Trustee of the TRUST OF JAMES WALLACE PHARRIS AND BEULAH FAY PHARRIS dated April 25, 2005, any and all interest they may have in and to all that real property, situate in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 39, Block D, as set forth on FINAL SUBDIVISION MAP No. 1006-5 for CHICHESTER ESTATES, PHASE 5, filed in the office of the County Recorder of Douglas County, Nevada, and recorded April 9, 1999 in Book 499, Page 1900, as Document No. 465394.

IN WITNESS WHEREOF, we have executed this conveyance on this 27th day of April, 2005.


JAMES W. PHARRIS


BEULAH F. PHARRIS

STATE OF NEVADA)
 :SS.
CARSON CITY)

On this 27th day of April, 2005, personally appeared before me, a Notary Public in and for the County and State aforesaid, JAMES W. PHARRIS and BEULAH F. PHARRIS, known to me to be the persons described in and who executed the foregoing instrument, and duly acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Lorraine Fitch
NOTARY PUBLIC

