

A.P.N. # 1220-03-211-012
R.P.T.T. \$ ~~861.90~~ 859.95
ESCROW NO. 040303100
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

DOC # **0643016**
04/28/2005 03:51 PM Deputy: BC
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0405 PG-12068 RPTT: 859.95



WHEN RECORDED MAIL TO:
ZINKE/HOLT
1357 MOUNTAIN ASH WAY
GARDNERVILLE, NV 89410

(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

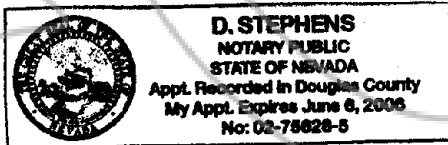
THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada Corporation, who acquired title as
SYNCON HOMES, INC.

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MARKUS A. ZINKE AND JEANNETTE M. ZINKE, HUSBAND AND WIFE, AND BRADLEY E. HOLT AND KELLY M. HOLT, HUSBAND AND WIFE, ALL AS JOINT TENANTS** and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 25, 2005** **SYNCON HOMES INC.**



BY: *Andrew W. Mitchell*
ANDREW W. MITCHELL
PRESIDENT

BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 4.27.05
by ANDREW W. MITCHELL

Signature *[Signature]*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040303100

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 12, Block C, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 30, 2004 in Book 0604, Page 14661, as Document No. 617515, and by Certificate of Amendment recorded July 22, 2004, Book 0704, Page 9327, as Document Number 619458.

Assessor's Parcel Number: 1220-03-211-012

COOPER

