

A.P.N. # 1319-19-802-012
R.P.T.T. \$ 0
ESCROW NO. 050200188
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

DOC # **0643021**
04/28/2005 04:15 PM Deputy: BC
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0405 PG-12117 RPTT: # 5



WHEN RECORDED MAIL TO:
ROBERT J. OTTO
5320 GREYSON CREEK CT

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CARYN B. OTTO**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ROBERT J. OTTO, A MARRIED MAN AS HIS SOLE AND SEPERATE PROPERTY**

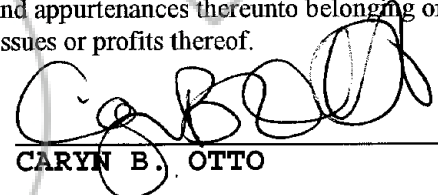
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 21, 2005**

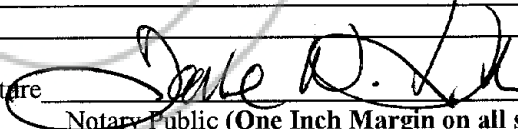


CARYN B. OTTO

STATE OF California }
COUNTY OF Placer } ss.



This instrument was acknowledged before me on 4/22/05
by, **CARYN B. OTTO**

Signature 

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050200188

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Being a portion of the Northeast quarter of Section 30 and the Southeast quarter of Section 19, Township 13 North, Range 19 East, M.D.B.&M., more particularly described as follows:

Parcel 1B as shown on the Vesper Parcel Map No. 1, recorded February 1, 1980, in Book 280 of Official Records, at Page 031, Douglas County, Nevada, being a parcel map of Parcel 1, as shown on that record of Survey recorded September 27, 1979 in Book 979, of Official Records of Douglas County, Nevada at Page 1980, said record of survey being a lot line adjustment of parcels 1 and 2 as shown on that parcel map recorded at the request of Warren Vesper on April 6, 1978 in Book 478 of Official Records at Page 317, Douglas County, Nevada.

Assessment Parcel No. 1319-19-802-012

