1219-15-002-018 ESCROW NO. 050700801 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW WHEN RECORDED MAIL TO: GRANTEE 2241 PARK PLACE #A1 MINDEN, NV 89423

DOC # 0643033 04/28/2005 04:40 PM Deputy: BC OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

Of | 2 Fee: PG-12225 RPTT:



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That TANGO CORPORATION, a Delaware Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to EAA FLIGHT ACADEMY, INC., a Colorado Corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

JAMES C. RAY, PRESIDENT TANGO CORPORATION, a Delaware Corporation PRESIDENT

STATE OF Florida COUNTY OF COLLAR

DATE: March 31, 2005

This instrument was acknowledged before me on **D**

Signature 1

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)



EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050700801

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 16, in Block 2 as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997 in Book 697 at Page 3042 as Document No. 415114, Official Records.

APN: 1219-15-002-018

> THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO IT'S REGULADITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

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BK- 0405 PG-12226