A.P.N. # 1219-15-002-018

R.P.T.T. \$ 1930.50 ESCROW NO. 050700801 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 4936 YERBA SANTA DRIVE SAN DIEGO, CA 92115

DOC # 04/28/2005 04:41 PM Deputy: OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

Page: $\mathbf{0f}$ Fee: 2 BK-0405 PG-12227 RPTT: 1930.50



(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That EAA FLIGHT ACADEMY, INC., A COLORADO CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell

and Convey to EDWARD G. BURR AND SANDRA L. BURR, TRUSTEES OF THE BURR 2001 COMMUNITY TRUST

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A FART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 18 2005 EAA FLIGHT ACADEMY, INC., A COLORADO CORPORATION

> B PRESIDENT

BY STATE OF \ SS. COUNTY OF L

This instrument was acknowledged before me on 4/27/05 by JAMES C. RAY

Signature

Notary Public (Ope Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050700801

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 16, in Block 2 as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997 in Book 697 at Page 3042 as Document No. 415114, Official Records and by Certificate of Amendment recorded February 5, 1999, in Book 299, at Page 1198, as Document No. 460418, Official Records.

Assessors Parcel No. 1219-15-002-018



BK- 0405 PG-12228 04/28/2005