. A.P.N. # 1420-18-214-100

R.P.T.T. \$ 975.00 994.50 ESCROW NO. 05050893 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 1531 STEPHANIE WAY MINDEN, NV 89423 DOC # 0643112 04/29/2005 10:56 AM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

age: 1 Of 2 Fee:

BK-0405 PG-12485 RPTT: 994.50

15.00

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN MELO AND EULALIA MELO, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DAVID B. JARLAND AND CAROL M. JARLAND, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 04, 2005

JOHN MELO

EULALIA MELO

STATE OF <u>Calitornia</u> } SCOUNTY OF Sconta Clare?

This instrument was acknowledged before me on 4/26/05 by, JOHN MELO and EULALIA MELO

Signature College

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

AN MOTO

ANTHONY C. ANDRADE COMM. # 1510484
MOTARY PUBLIC-CALIFORMIA USanta Clara County
My Comm. Expires August 29, 2008

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 104, Block F, as shown on the map of SILVERADO HEIGHTS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on September 18, 1978, as Document No. 25326, and Certificate of Amendment of the final plat of said subdivision recorded August 23, 1979, in Book 879 of Official Records at Page 1725, Douglas County, Nevada, as Document No. 35885, and Certificate of Amendment of the final plat of said subdivision recorded October 13, 1979, in Book 1079 of Official Records, at Page 1039, Douglas County, Nevada, as Document No. 37638.

Assessors Parcel No. 1420-18-214-100



BK- 0405 PG-12486 04/29/2005