When Recorded Mail To: Sunterra Financial Services, Inc. Reconveyance Department 3865 W. Cheyenne Ave. Las Vegas, NV 89032

A Portion of APN 1319-30-645-003

OFFICIAL RECORD Requested By: SUNTERRA

Douglas County - NV Werner Christen - Recorder

0f 3 Fee: BK-0405 PG-12509 RPTT:

19.00 0.00



SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership, is the Owner and Holder of the Note secured by the original Deed of Trust, made by Trustor(s) to STEWART TITLE of Douglas County, Nevada, a Nevada Corporation, Trustee, for the benefit of HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership, Beneficiary, which Deed of Trust was recorded in the office of the County Recorder of Douglas County, Nevada, all as shown on "Exhibit A", attached hereto and made a part hereof.

"EXHIBIT A" CONSISTS OF 3 DEED(S) OF TRUST

Beneficiary hereby substitutes HARICH TAHOE DEVELOPMENTS, A Nevada General Partnership, as Trustee in Lieu of the above named Trustee under said Deed of Trust. HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership, hereby accepts said appointment as Trustee under said Deed of Trust and, as successor Trustee, pursuant to the request of said Owner and Holder and in accordance with the provisions of said Deed of Trust does hereby reconvey without warranty to the person or persons legally entitled thereto, all estate now held by it under said Deed of Trust.

Dated: April 19, 2005

BENEFICIARY AND SUBSTITUTED TRUSTEE. HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership,

Lakewood Development, Inc., By: A Nevada Corporation

Title: Managing General Partner

By: Delinda Sargent

Title: Authorized Representative



ACKNOWLEDGEMENT

State of Nevada) County of Clark)

This instrument was acknowledged before me, Josh Carpenter, on the 19th day of April, 2005 by Delinda Sargent who acknowledged to me to be the Authorized Representative of Lakewood Development, Inc., a Nevada Corporation, and that as such representative, being authorized to do so, signed her name as such Authorized Representative.

Notary Public

See next page for attached "Exhibit A".



PG- 12510 04/29/2005

*		
RCT - RT1	inst# 393195 450599 394583	pared by: KJ 4-19-05 - BL
	O. R. Page 5162 5214 3399	Pres.
	O. R. Book 796 998 896	Prepared by: KJ RCT - RT1 - MAR PIF REPORT - 04-19-05 - BL
	Date Mortgage Recorded 07/31/96 9/30/1998 8/20/1996	
	Unit - WK - Yr	
Exhibit A		4/19/2005
	Name 2 LEMKE, MICHELLE L. MERCER, DEBRA H.	
	Name 1 ESA, PAULA F. MATTHEW D. R. BRADFORD D.	
	Name 1 CUESA, PAULA LEMKE, MATTHEW D. MERCER, BRADFORD D.	
	Loan ID 462560 462794 462563	

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