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DOC # 0643116
04/29/2005 11:35 AM Deputy: KLJ

OFFICIAL RECORD
Requested By:
MERRILL GAYMAN

A.P.N. # 1420-07-717-001

R.P.T.T. \$ _____
ESCROW NO. _____

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0405 PG-12512 RPTT: # 6



WHEN RECORDED MAIL TO:
GRANTEE
P.O. BOX 1583
MINDEN, NV 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MERRILL G. GAYMAN and PATRICIA GAYMAN, Husband and Wife in dealing with their undivided 50% interest

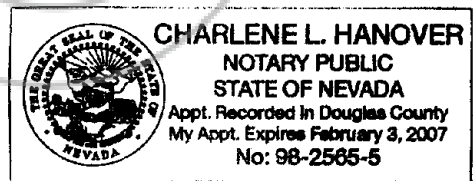
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MERRILL G. GAYMAN and PATRICIA G. GAYMAN, TRUSTEES OF THE GAYMAN LIVING TRUST DATED DECEMBER 21, 1998

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 18, 2005

Merrill G. Gayman
MERRILL G. GAYMAN
Patricia Gayman
PATRICIA GAYMAN



STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on April 29, 2005
by MERRILL G. GAYMAN and PATRICIA GAYMAN

Signature *Charlene L. Hanover*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.:

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 11, Block A, as shown on the filed map of HIGHLAND ESTATES UNIT NO. 3, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 2, 1978, as Document No. 20213.

Assessors Parcel No. 1420-07-717-001

