A.P.N. # 1420-07-610-040

R.P.T.T. \$ 1287.00
ESCROW NO. 050800294
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
11038 VIACHA DRIVE
SAN DIEGO, CA. 92124

DOC # 0643138
04/29/2005 01:43 PM Deputy: PK
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0405 PG-12719 RPTT: 1287 00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT L. FRISCHE AND SANDRA A. FRISCHE, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged does hereby Grant, Bargain Sell and Convey to COLIN L. CAMPBELL AND JANICE C. CAMPBELL, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 23, 2005

ROBERT L. FRISCHE
SANDRA A. FRISCHE

CHARLENE L. HANOVER
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires February 3, 2007
No: 98-2585-5

FRISCHE	/ //		,	
This instrument by, ROBERT	L. FRIS	SCHE and	SANDRA	Α.
This instrumen	t was ackno	wledged befor	re me on	3/
COUNTY OF_	DOUGLA	AS}}		
		} ss.		
STATE OF	NEVADA	}		

Signature (Makes & Mary

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

30/2005

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050800294

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 23, in Block B, of the Final Map of SUNRIDGE HEIGHTS PHASE 1, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 11, 1993 as Document No. 309550.

Assessors Parcel No. 1420-07-610-040



BK- 0405 PG-12720