DOC # 0643141 04/29/2005 01:48 PM Deputy: PK OFFICIAL RECORD Requested By:

STEWART TITLE Escrow 050800657 Douglas County - NV Assessor's Parcel # 1022-14-001-001 Werner Christen - Recorder WHEN RECORDED MAIL TO: 0f 1 14.00 Page: 1 Fee: MR. AND MRS FRISCHE PG-12745 RPTT: BK-0405 0.00 1410 EAGLE MOUNTAIN RD WELLINGTON, NV 89444 **COUNTY OF DOUGLAS AFFIDAVIT** CONVERSION OF MANUFACTURED HOME FROM PERSONAL TO REAL PROPERTY PART I TO BE COMPLETED BY APPLICANT Robert L. Frische and Sandra A. Frische FOR RECORDER'S USE ONLY 2 Physical Location 1410 Eagle Mountain Rd, Wellington, NV 89444 3 Description: Year 2004 Manufacturer HBOS/OAKWOOD Model OAKWOOD Length 162x776inWidth 162x792inSerial Number GOCA21L30950ABC New Lienmolder (if any): Sierra Pacific MTG Address: 280 Brinkby ST. Ste 100 Unsecured Property Taxes are paid in full through fiscal year 2004 / 05. Amount \$ 9509792.65(or) 4 New Liennolder (if any): Sierra Pacific MTG Secured to Parcel No. 1022 - 14 - 001 - 001 LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME Legal Description: Lot 2 Block B Subdivision Topaz Ranch Estates Unit No 4 ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. PART II. OWNER/BUYER NOTARIZED SIGNATURES The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land. Owner/Buyer Owner/Buyer **B**ate SANDRA A. FRISCHE ROBERT L. FRISCHE Print or Type Name Print or Type Name CHARLENE L. HANOVER **NOTARY PUBLIC** Signed and sworn to (or affirm) before me on STATE OF NEVADA Appt. Recorded in Douglas County My Appt, Expires February 3, 2007 No: 96-2565-5 Notary Public

PART III The above described home will be placed on the next tax roll of Douglas County as real property upon receipt of the Real Property Notice.

Notice: This conversion is valid only if the above information is true and correct.

DOUGLAS W. SONNEMANN-ASSESSOR

Signature of County Assessor Date Print Name/Title

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to:

Manufactured Housing Division 2501 E Sahara Av #204 Las Vegas, NV 89104