A.P.N. #__1420-29-710-006

R.P.T.T. \$ 1911.00 ESCROW NO. 05021095 /0 50500826 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1137 COUNTRY CLUB DRIVE
MINDEN, NV 89423

DOC # 0643146
04/29/2005 01:56 PM Deputy: PK
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0405 PG-12801 RPTT: 1911.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DONALD D. KUHL AND SHERRY E. KUHL, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SHANE L. NEWSOM AND STEFEN L. NEWSOM, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 13, 2005

DAMALD D. KUHL

SHERRY E. KUHL

NOTARY PUBLIC - NEVADA
Appt. Recorded in DOUGLAS CO.
No 03.85793-5 My Appt. Exp. Jan. 27 2008

DANA VON STETINA

TATE OF 1 EVACA

COUNTY OF CATANCITY SS

This instrument was acknowledged before me on HOVI 27, 2009 by, DONALD D. KUHL and SHERRY E. KUHL

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 73, in Block H as shown on the final map #98-045-3 of SARATOGA SPRINGS ESTATES UNIT NO. III, A PLANNED UNIT DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada, on June 23, 1998, in Book 698, Page 5063, as Document No. 442616.

ASSESSOR'S PARCEL NO. 1420-29-710-006



BK- 0405 PG- 12802 0643146 Page: 2 Of 2 04/29/2005

BK- 0405 PG-12802