A.P.N. # 1022-09-001-035

R.P.T.T. \$ 0.00 # ( ESCROW NO. 050101062 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 3701 SANDSTONE DRIVE DELLINGTON, NV 89444

DOC 0643148 04/29/2005 01:59 PM Deputy: PK OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

> > Fee:

Page: 1 Of 2 BK-0405 PG-12819 RPTT:

15.00



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN D. CARSON AND JOANN CARSON, TRUSTEES, OR THEIR SUCCESSORS IN TRUST, UNDER THE CARSON LIVING TRUST, DATED 7/26/99

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOHN D. CARSON AND JOANN CARSON, HUSBAND AND WIFE

AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 19, 2005	THE CARSON LIVING TRUST, DATED 7/26/99
( (	By John Carson Inte
_ \ \	JOHN D. CARSON
	TRUSTEE
	BY: DOWN CARSON
	TRUSTEE
	SUZANNE CHEECHOV

STATE OF Nevada

} ss.

COUNTY OF DOUGLAS

**NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Douglas County

My Appt. Expires June 25, 2007 Mn: 99-36456-5

This instrument was acknowledged before me on by, JOHN D. CARSON and JOANN CARSON

Wake

Signature

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

## EXHIBIT "A"

## **LEGAL DESCRIPTION**

ESCROW NO.: 050101062

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 133, as shown on the map of TOPAZ RANCH ESTATES, UNIT NO. 3, filed in the Office of the County Record of Douglas County, State of Nevada, on March 31, 1969, as Document No. 44091.

A.P.N. 1022-09-001-035

