| Assessor's Parcel Number: 1319-30-524-001 |
|---|
| Recording Requested By: |
| Name: Kris Doherty |
| Address: 220 Haight St. |
| City/State/Zip Menlo Park, CA 94025 |
| Real Property Transfer Tax: |

DOC # 0643152 04/29/2005 02:29 PM Deputy: KLJ OFFICIAL RECORD Requested By: KRISTEN DOHERTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 4 Fee: BK-0405 PG-12863 RPTT:

17.00 # 5



Grant Deed
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Clbc docs/Cover page for recording

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

1 ×6.2

ESCROW NO. ACCOM011201 .00 R.P.T.T. \$ 40-090-020 A.P.N. #

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO MABILITY, ENVIROND OR IMPLIED, IS ASSUMED AS TO BY ECOLOMIST OR SUFFICIENCY MOREAS TO THE AFECT, IF ANY UPON TITLE TO ANY REAL PROPERTY DESCRIBED.

STEWART TITLE OF DOUGLAS COUNTY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WINIFRED GOOCH VANDER RIJN, SPOUSE OF THE HEREIN GRANTEE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DANIEL J. GOOCH VANDER RIJN, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

unincorporated area and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

STATE OF COUNTY OF This instrument was acknowledged before me on by. WINIFRED GOOCH VANDER RIJN

2001

January 12,

Notary Public

DATE:

Signature

PG- 12864

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: ACCOM011201

UNIT A AS SET FORTH ON CONDOMINIUM MAP OF LOT 7, AMENDED MAP OF TAHOE VILLAGE UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 12, 1974, AS DOCUMENT NO. 76339.



BK- 0405 PG- 12865 0643152 Page: 3 Of 4 04/29/2005

| STATE OF CALIFORNIA San Mateo | |
|--|------|
| on January 30, 01, before me, MARIA FILOX5, personally appeared WiniAred Acoch Vander Rij | |
| , personally appeared Winifred Gooch Vander Rij | N |
| ()personally known to me – OR – ()proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) | |
| is are subscribed to the within instrument and acknowledged to me that he she/hey executed the same in his/her/their authorize capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. | d |
| MARIA FILOUS WITNESS my hand and official seal. | |
| COMM. # 1233522 OUT NOTARY PUBLIC-CALIFORNIA () SAN MATEO COUNTY () COMM. EXP. AUG. 30, 2003 | 1000 |
| (This area for official notarial seal) | |
| DESCRIPTION OF ATTACHED DOCUMENT | |
| Grant Sale Qued | |
| DESCRIPTION OF DOCUMENT (OPTIONAL) | |
| guer 1749 | |
| STATE OF CALIFORNIA COUNTY OR | |
| | |
| | , |
| , personally appeared | • |
| ()personally known to me – OR – ()proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) | |
| is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorize | |
| capacity(ies), and that by his/her/their signature(s) on the | _ |
| instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. | |
| WITNESS my hand and official seal. | |
| | |
| | |
| (This area for official notarial seal) | • |
| DESCRIPTION OF ATTACHED DOCUMENT | |
| | |
| DESCRIPTION OF DOCUMENT (OPTIONAL) | |

ESCROW NO. 55908-50080352-LEM TITLE ORDER NO. 50080352

