

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 5 Fee: 18.00
BK-0405 PG-12956 RPTT: 0.00



APN 1420-07-817-041

Record and Return by Mail by Pickup to:
Wells Fargo Bank, N.A. - Final Documents x4701-022
3601 Minnesota Drive
Bloomington, MN 55435-5284

05050593

**MANUFACTURED HOME
AFFIDAVIT OF AFFIXATION**

STATE OF NV)
) ss.:
COUNTY OF Carson City)

BEFORE ME, the undersigned notary public, on this day personally appeared

**George Paul
Ethelyn Paul**

[type the name of each Homeowner signing this Affidavit]:

known to me to be the person(s) whose name(s) is/are subscribed below (each a "Homeowner"), and who, being by me first duly sworn, did each on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

Used	Year	Manufacturer's Name	Model Name or Model No.	Manufacturer's Serial No.	Length / Width
<u>Used</u>	<u>1978</u>	<u>Fuqua</u>	<u>Challenger</u>	<u>CAL11981/2</u>	<u>60x24</u>

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.
4. The Home is or will be located at the following "Property Address":

Street or Route	City	County	State	Zip Code
<u>3450 Indian Drive</u>	<u>Carson City</u>	<u>Douglas</u>	<u>NV</u>	<u>89705</u>

9:15 AM ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

5. The legal description of the Property Address ("Land") is:

See Legal Description Attached Hereto and Made a Part Hereof

6. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.

7. The Home is shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.

8. The Home shall be assessed and taxed as an improvement to the Land.

9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:

(a) All permits required by governmental authorities have been obtained;

(b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.

(c) The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the Property Address; and

(d) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.

10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.

11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.

12. A Homeowner shall initial only one of the following, as it applies to title to the Home:

The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located. *JB EP*

The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.

The manufacturer's certificate of origin certificate of title to the Home shall be has been eliminated as required by applicable law.

The Home shall be covered by a certificate of title.

13. The Homeowner designates the following person to record this Affidavit in the real property records of the jurisdiction where the Home is to be located and upon its recording it shall be returned by the recording officer to same:

Name: Wells Fargo Bank, N.A.

Address: 3601 Minnesota Drive, Bloomington, MN 55435-5284

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14. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this 27 day of Apr 2005

George Paul (SEAL)
Homeowner #1

George Paul
Printed Name

George Paul (SEAL)
Homeowner #2

Ethelyn Paul
Printed Name

Homeowner #3 (SEAL)

Printed Name

STATE OF NV)

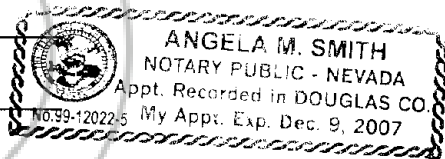
COUNTY OF Cassiochity) ss.:

On the 27 day of Apr in the year 2005 before me, the undersigned, a Notary Public in and for said State, personally appeared

George Paul & Ethelyn Paul
personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Angela M. Smith
Notary Signature

Notary Printed Name



Notary Public; State of NV

Qualified in the County of Cassiochity

My commission expires: _____

Official Seal:

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Lender's Statement of Intent:

The undersigned ("Lender") intends that the Home be an immoveable fixture and a permanent improvement to the Land.

Wells Fargo Bank, N.A.
Lender

By: *[Signature]*
Authorized Signature

STATE OF NV)

) ss.:
COUNTY OF Carson City)

On the 29th day of Apr in the year 2005 before me, the undersigned, a Notary Public in and for said State, personally appeared Delma Branson

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

[Signature]
Notary Signature

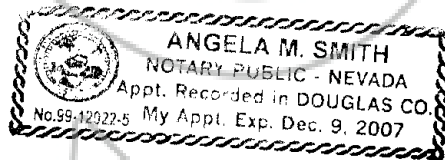
Angela M Smith
Notary Printed Name

Notary Public; State of NV

Qualified in the County of Douglas

My commission expires: 12-9-07

Official Seal:



Drafted By: Nicole K. Fajardo

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**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 050500593

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 3, Block B, as set forth on that certain plat of IMPALA
MOBILE HOME ESTATES UNIT NO. 1, filed for record in the
Office of the County Recorder of Douglas County, Nevada, on
May 11, 1978, as Document No. 20555.

Assessors Parcel No. 1420-07-817-041

