A.P.N. # 1219-04-001-016

ESCROW NO. 050100501

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

DOC # 0643168 04/29/2005 03:23 PM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0405 PG-12976 RPTT:

15.00



WHEN RECORDED MAIL TO: LARRY SILVEIRA 993 SPRINGFIELD GARDNERVILLE, NV 89460

(Space Above for Recorder's Use Only)

NOTICE OF COMPLETION

Must	be filed within 15 days after co		1
	Individual or Corpor	ration	
NOTICE IS HEREBY GIVEN			1
1. That the interest or estate stat	ed in paragraph 3 below in the r	eal property hereinafter des	scribed
is owned by the following:		\ \	
NAME	STREET AND NO.	CITY	STATE
LARRY SILVEIRA	993 SPRINGFIELD	GARDNERVILLE,	
(If more than one owner of the DEBBIE SILVEIRA,	e interest stated, the name and a	ddress of each must be inse	rrted.)
2. That the full name and address	ss of the owner of said interest of	or estate, if there is only on	e owner, and
the full names and addresses of a	Il the co-owners who own said	interest or estate as joint te	nants, as tenants
in common or otherwise, if there	is more than one owner, are se	t forth in the preceding par	agraph.
3. That the nature of the title of	said owner, or if more than one	e, then of said owner and co	o-owners is: In Fee.
(If other than fee, strike out "In I	ee" and insert for example "pur	chase under contract of pur	rchase" or "lessee.")
37 - 37	of April 2005	a work of impr	
the real property hereinafter desc			
5. That the name of the original OWNER/BUILDER		rk of improvement was	
(If no contractor for wo	rk of improvement as a whole, i	nsert "No Contractor.")	-th
That the real property herein refe			
County of Douglas	, State of Nevada	a and is described as follow	'S:
See Exhibit "A" attached here	to and by reference made a pa	rt hereof for complete leg	al description.
Commonly known as: 198 T	AYLOR CREEK ROAD,	GARDNERVILLE, N	v
Read this note before signing.	_ / _	<u> </u>	<u>.</u>
If more than one owner, only on	e need sign, personally	/	
or by an agent. The owner or age	ent who signs the notice BY		,
itself must also sign the verificat	ion below.	LARRY SILVEIR	A
	VERIFICATION	N	<u> </u>
The undersigned being duly swo	rn, says: That he/she/they read	the foregoing notice and kn	nows the contents
thereof and the same is true of h	s/her/their own knowledge.	1 1	
STATE OF AN	} BY		
.0 .) ss. <u>I</u>	ARRÝ SILVEIRA	
COUNTY OF Words	_} آا ۽ نم دان	SUZANNE (HETOLICE
This instrument was acknowledge by, LARRY SILVEIRA	ged before me on 41281 W	MOTARY STATE OF	PUBLIC
		Appl. Recorded in	Douglas County
Signature Dulewo Ch	reacher	My Appt. Expired	June 25, 2007

Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050100501

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 19 as set forth on Final Subdivision Map PD #01-017 for TAYLOR CREEK ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on April 26, 2002, in Book 0402, at Page 8620, as Document No. 540786.

ASSESSOR'S PARCEL NO. 1219-04-001-016

