A.P.N. # 1219-04-001-016

R.P.T.T. \$ 3350.10

ESCROW NO. 050100501

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
198 TAYLOR CREEK ROAD
GARDNERVILLE, NV

DOC # 0643169
04/29/2005 03:24 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0405 PG-12978 RPTT: 3350.10



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LARRY SILVEIRA AND DEBBIE SILVEIRA, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to STEVEN R. PATIN AND LISA M.PATIN, HUSBAND AND WIFE, AS COMMUNITY PROPERTY, WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 18, 2005

LARRY SILVEIRA

DEBBIE SILVEIRA

SU Appri My

SUZANNE CHEECHOV

NOTARY PUBLIC

STATE OF NEVADA

Appt. Recorded in Douglas County
My Appt. Expires June 25, 2007

No: 99-36456-5

STATE OF /W

COUNTY OF Douglas

This instrument was acknowledged before me on by LARRY SILVEIRA and DEBBIE SILVEIRA

SS.

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

050100501 ESCROW NO.:

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 19 as set forth on Final Subdivision Map PD #01-017 for TAYLOR CREEK ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on April 26, 2002, in Book 0402, at Page 8620, as Document No. 540786.

ASSESSOR'S PARCEL NO. 1219-04-001-016



BK- 0405 PG-12979