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RPTT:
APN: 1320-32-716-007

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0505 PG-00195 RPTT: # 3

MAIL TAX STATEMENT TO:
JOHN R TOOMEY
1491 DOUGLAS AVE
GARDNERVILLE NV 89410



GRANT DEED

For valuable consideration, receipt of which is hereby acknowledged, JOHN R. TOOMEY, does hereby Grant, Sell, Bargain and Convey to, JOHN R. TOOMEY, a single man as his sole and separate property, and then upon his death, to AARON R. BERMUDEZ, a single man as his sole and separate property, and UNITY CHURCH OF TODAY, Minden, Nevada, all right, title and interest in the real property commonly known as, 1491 Douglas Avenue, City of Gardnerville, State of Nevada, and more particularly described as:

See exhibit "A" Attached hereto and made a part hereof

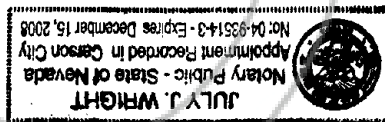
Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated this 28 day of April, 2005.

JOHN R. TOOMEY John R Toomey

STATE OF NEVADA)
) SS.
COUNTY OF DOUGLAS)

On this 28 day of April, 2005, before the undersigned, a Notary Public, JOHN R. TOOMEY, personally appeared and, personally known to me, or proved to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to this instrument, and acknowledged that they executed it.



July Wright
Notary Public

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010102055

All that portion of Lots 6, 7 and 8 as shown on the Map of SPRINGLANE, a Planned Unit Development, filed for record on October 8, 1987, in Book 1087, at Page 1066, as Document No. 163997, of Official Records of Douglas County, Nevada and more particularly described as follows:

Lot 7 as shown on said map,

EXCEPTING THEREFROM area 7-A which is all that portion of Lot 7 described as follows:

COMMENCING at the Northwest corner of said Lot 7 as shown on aforesaid map; thence along the West line of said Lot 7 South 45°02'19" West, a distance of 0.82 feet to the TRUE POINT OF BEGINNING; thence South 45°02'19" West, a distance of 19.18 feet; thence South 33°00'00" West, a distance of 34.00 feet; thence South 57°00'00" East, a distance of 4.00 feet; thence leaving said West line North 33°00'00" East, a distance of 52.76 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH area 8-A which is all that portion of Lot 8 described as follows:

COMMENCING at the Northwest corner of said Lot 8 as shown on aforesaid map which point is the TRUE POINT OF BEGINNING; thence South 44°57'41" East along the North line of said Lot 8, a distance of 4.00 feet; thence leaving said North line South 45°02'19" West, a distance of 22.09 feet; thence South 47°30'00" West, a distance of 45.97 feet to the South line of said Lot 3; thence along said South line North 33°30'00" West, a distance of 0.36 feet; thence along the West line of said Lot 8 North 30°23'34" East, a distance of 12.38 feet; thence North 47°30'00" East, a distance of 34.00 feet; thence North 45°02'19" East, a distance of 22.00 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH area 6-B which is all that portion of Lot 6 described as follows:

COMMENCING at the Northwest corner of said Lot 6 as shown on aforesaid map; thence South 89°42'48" East along the North line of said lot, a distance of 26.22 feet; thence South 44°57'41" East, a distance of 40.00 feet to the Northeast corner of said lot; thence along the East line of said lot the following courses and distances; South 45°02'19" West, a distance of 20.00 feet; thence South 33°00'00" West, a distance of 34.00 feet; thence South 57°00'00" East, a distance of 4.00 feet; thence South 27°52'52" West, a distance of 13.87 feet to the TRUE POINT OF BEGINNING; thence South 42°30'00" East, a distance of 4.00 feet; thence South 47°30'00" West, a distance of 25.00 feet to the South line of said Lot 6; thence North 38°09'44" West along the South line, a distance 4.01 feet; thence leaving

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ESCROW NO.: 010102055

said South line North 47°30'00" East, a distance of 24.70 feet
to the TRUE POINT OF BEGINNING.

APN: 1320-32-716-007

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN
ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED
DECEMBER 10, 1993, AS FILE NO. 324755, RECORDED IN THE OFFICIAL
RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2001 AUG 24 PM 3: 25

LINDA SLATER
RECORDER

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