

Assessor's Parcel Number: 1220-21-110-004

Recording Requested By:

Name: Carol M. Godfrey

Address: 1264 Kyndal Way

City/State/Zip Gardnerville, NV 89460

Real Property Transfer Tax: \_\_\_\_\_

DOC # 0643280  
05/02/2005 12:34 PM Deputy: BH  
OFFICIAL RECORD  
Requested By:  
CAROL GODFREY

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-0505 PG-00307 RPTT: # 3



Grant, Bargain, Sale Deed  
(Title of Document)

*This document is being re-recorded  
as the legal description was  
incorrect on the first recording.*

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

A.P.N. # 1220-21-110-004

R.P.T.T. \$ 0.00

ESCROW NO. \_\_\_\_\_

RECORDING REQUESTED BY:

**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:

**CAROL GODFREY**  
**1264 KYNDAL WAY**  
**GARDNERVILLE, NV 89460**

WHEN RECORDED MAIL TO:

**CAROL GODFREY**  
**1264 KYNDAL WAY**  
**GARDNERVILLE, NV 89460**

DOC # **0642249**  
04/20/2005 01:06 PM Deputy: KLJ

**OFFICIAL RECORD**

Requested By:

**CAROL GODFREY**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0405 PG- 7944 RPTT: # 9



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **CAROL M. GODFREY**, an unmarried woman as her sole and separate property

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **CAROL M. GODFREY**, an unmarried woman and **WESLEY J. GODFREY**, a single man as joint tenants

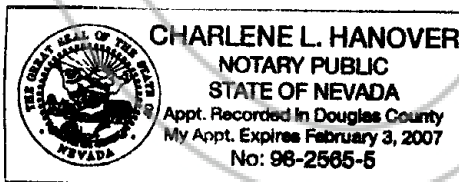
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 20, 2005**

*Carol M. Godfrey*  
**CAROL M. GODFREY**



STATE OF NEVADA }

COUNTY OF DOUGLAS } SS.

This instrument was acknowledged before me on Apr 20, 2005  
by, CAROL M. GODFREY

Signature *Charlene L. Hanover*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

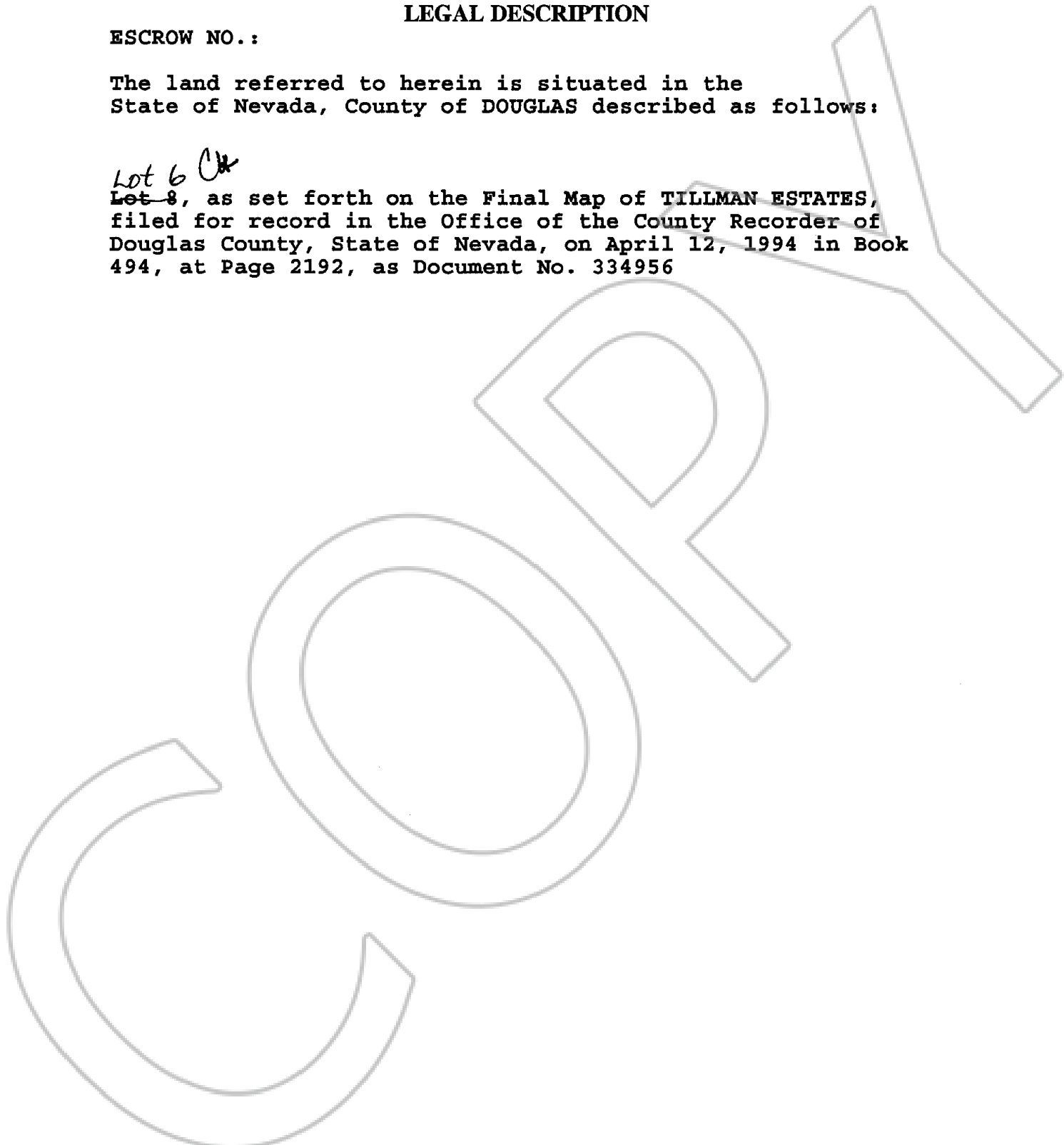
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.:**

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

*Lot 6*  
~~Lot 8~~, as set forth on the Final Map of TILLMAN ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on April 12, 1994 in Book 494, at Page 2192, as Document No. 334956



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PG- 309  
05/02/2005



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PG- 7945  
04/20/2005