

DOC # 0643290
05/02/2005 02:29 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
MARQUIS TITLE

Assessor's Parcel No.: _1318-24-702-002__

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 6 Fee: 44.00
BK-0505 PG-00382 RPTT: # 6

RPTT: \$ _____ or Exempt # _8__



Recording Requested by:

Saltarelli Law Corporation
P.O. Box 10367
Newport Beach, Ca 92658-0367

TITLE OF DOCUMENT: Grant, Bargain, Sale Deed

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION
AND WITHOUT LIABILITY FOR THE CONSIDERATION
THEREFORE OR AS TO THE VALIDITY OR SUFFICIENCY
OF SAID INSTRUMENT OR FOR THE EFFECT OF SUCH
RECORDING ON THE TITLE OF THE PROPERTY INVOLVED

A.P.N.# 1318-24-702-002

R.P.T.T. \$ -0-

ESCROW NO. _____

Full Value

RECORDING REQUESTED BY:
SALTARELLI LAW CORPORATION
WHEN RECORDED MAIL TO:
Saltarelli Law Corporation
P.O. Box 10367
Newport Beach, CA 92658-0367
MAIL TAX STATEMENTS TO:
The Blue Cascade, LLC
c/o Mark Davis
865 S. Figueroa, 12th Floor
Los Angeles, CA 90017

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
**MARK DOUGLAS DAVIS AND SUSAN PERRY DAVIS, Trustees of the 2000 DAVIS
FAMILY TRUST UDT DATED MAY 2, 2000**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to
THE BLUE CASCADE, LLC

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: 4/11/05

2000 DAVIS FAMILY TRUST UDT DATED MAY 2, 2000

BY: *Mark Douglas Davis*
**MARK DOUGLAS DAVIS,
TRUSTEE**

BY: *Susan Perry Davis*
**SUSAN PERRY DAVIS,
TRUSTEE**

ACKNOWLEDGMENT

State of California

County of Los Angeles } ss.

On April 11, 2005, before me,
T. Sobel

personally appeared

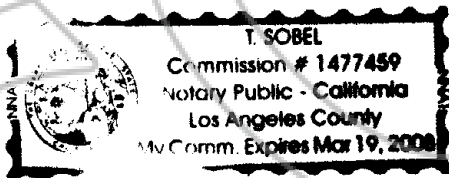
Mark & Susan Davis

personally known to me

based on satisfactory evidence

to be the persons(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



T. Sobel
Signature of Notary Public

EXHIBIT "A"

LEGAL DESCRIPTION

That certain real property situate in the County of Douglas, State of Nevada, being a portion of the Northeast 1/4 of the Southwest 1/4 of the Southeast 1/4 and the Southeast 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 24, Township 13 North, Range 18 East, M.D.B.&M. described as follows:

Beginning at the Northwest corner of the Northeast 1/4 of the Southwest 1/4 of the Southeast 1/4 of Section 24, Township 13 North, Range 18 East, M.D.B.&M. being monumented by a 1 inch iron pipe with a cap marked CWSE 1/64 PLS 7679; thence North $00^{\circ}46'18''$ East along the Westerly line of the Southeast 1/4 of the Northwest 1/4 of the Southeast 1/4 of said Section 24 for a distance of 34.00 feet to a #5 rebar capped by PLS 7880, being the True Point of Beginning.

Thence North $00^{\circ}43'18''$ East along the Westerly line of the Southeast 1/4 of the Northwest 1/4 of the Southeast 1/4 of said Section 24 for a distance of 255.39 feet to a 1 inch iron pipe with a pipe cap.

Thence South $86^{\circ}01'45''$ East along the Southerly boundary of Kingsbury Grade for a distance of 139.29 feet to a point;

Thence along a curve to the left where the chord bearing is North $73^{\circ}39'16''$ East and the chord distance is 305.55 feet, the delta angle is $40^{\circ}37'39''$, the radius is 440.02 feet and the arc length is 312.05 feet, to a point on the Southerly boundary of Kingsbury Grade;

Thence North $53^{\circ}20'15''$ East along the Southerly boundary of Kingsbury Grade for a distance of 206.16 feet to a point;

Thence along a curve to the right where the chord bearing is North $59^{\circ}10'10''$ East and the chord distance is 73.25 feet the delta angle is $11^{\circ}40'37''$, the radius is 360.02 feet and the arc length is 73.37 feet, to a #5 rebar capped by PLS 7880 being a point on the Southerly boundary of Kingsbury Grade; said point is also the Easterly boundary of the Southeast 1/4 of the Northwest 1/4 of the Southeast 1/4 of said Section 24;

Thence South $00^{\circ}49'52''$ West along the Easterly boundary of the Southeast 1/4 of the Northwest 1/4 of the Southeast 1/4 of said Section 24, for a distance of 539.72 feet to a 1 inch iron pipe tagged by PLS 3519, the Southeast 1/16 corner of said Section 24.

Thence South $00^{\circ}45'27''$ West along the Easterly boundary of the Northeast 1/4 of the Southwest 1/4 of the Southeast 1/4 of said Section 24 for a distance of 34 feet to a nail in the asphalt tagged PLS 7880;

Thence North $75^{\circ}12'35''$ West for a distance of 144.30 feet to a
Continued on next page

#5 rebar capped by PLS 7880 being a point on the Northerly boundary of the Northeast 1/4 of the Southwest 1/4 of the Southeast 1/4 of said Section 24;

Thence North 88°50'15" West along the Southerly boundary of the Southeast 1/4 of the Northwest 1/4 of the Southeast 1/4 of said Section 24 for a distance of 376.38 feet to a #5 rebar capped by PLS 7880;

Thence North 75°12'51" West for a distance of 144.32 feet to a point on the Westerly boundary of the Southeast 1/4 of the Northwest 1/4 of the Southeast 1/4 of said Section 24 being the True Point of Beginning.

EXCEPTING THEREFROM any portions of the above described parcel lying within the bounds of ANSALDO ACRES, filed in the office of the County Recorder of Douglas County, Nevada on October 26, 1959 as Document No. 15143.

Said parcel being further shown as Parcel 2 on Record of Survey Supporting a Boundary Line Adjustment and filed for record with the Douglas County Recorder on February 15, 2000 in Book 0200, at Page 2509, as Document No. 486388, Official Records of Douglas County, Nevada.

TOGETHER WITH a non-exclusive easement and right of way for the purpose of ingress and egress, snow removal, landscaping and public utilities, as set forth in document recorded August 10, 1983 in Book 883, Page 926, as Document No. 085436, more particularly described as follows:

A strip of land 20.00 feet in width, lying 10.00 feet on each side of the following described centerline:

Commencing at the Northwest corner of the Northwest 1/4 of the Southeast 1/4 of the Southeast 1/4 of Section 24, Township 13 North, Range 18 East, M.D.B.&M., thence along the North line of said Northwest 1/4, South 89°39'17" East, 90.00 feet to the POINT OF BEGINNING of this centerline; thence from said point of beginning South 0°02'19" West 80.00 feet to the point of termination of this easement.

ASSESSOR'S PARCEL NO. 1318-24-702-002

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED

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FEBRUARY 15, 2000, BOOK 0200, PAGE 2513, AS FILE NO. 0486389,
RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF
NEVADA."

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PG- 387
05/02/2005