

1318-26-102-002,001
 A.P.N. # ~~07-212-010 & 180~~
 R.P.T.T. \$ 0 # 5
 ESCROW NO. _____
 RECORDING REQUESTED BY:
STEWART TITLE COMPANY
 MAIL TAX STATEMENTS TO:
SAME

DOC # 0643299
 05/02/2005 03:32 PM Deputy: KLJ
OFFICIAL RECORD
 Requested By:
STEWART TITLE

Douglas County - NV
 Werner Christen - Recorder
 Page: 1 Of 5 Fee: 18.00
 BK-0505 PG-00426 RPTT: # 5



WHEN RECORDED MAIL TO:
 MR. & MRS. HELLER
 PO Box 2531
 STATELINE NV 89449

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **RAY A. HELLER, A MARRIED MAN AND SPOUSE OF GRANTEE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RAY A. HELLER AND JANE R. HELLER, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

~~IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.~~

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 02, 2005**

Ray A. Heller

RAY A. HELLER

THIS INSTRUMENT IS BEING RECORDED FOR THE ACCOMMODATION ONLY NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

STATE OF Nevada }
 } ss.
 COUNTY OF DOUGLAS }

This instrument was acknowledged before me on _____
 by, **RAY A. HELLER**

Signature _____

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

STATE OF Calif

COUNTY OF El Dorado

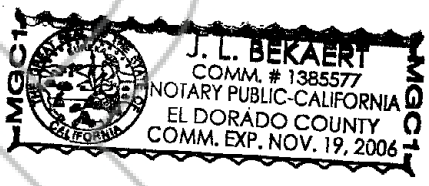
On 5/2/05 before me, J. L. Bekaert
(Name of Notary Public)

personally appeared Ray A. Wells

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

J. L. Bekaert
(Signature of Notary Public)



(This area for notarial seal)



LEGAL DESCRIPTION

Order No.: 99020217

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL NO. 1:

A portion of the Northeast 1/4 of the Northwest 1/4 of Section 26, Township 13 North, Range 18 East, M.D.B.&M., more particularly described as follows:

COMMENCING at a point which is the 1/4 Section corner of Sections 23 and 26, Township 13 North, Range 18 East, M.D.B.&M., which said point is also the Southeast corner of Lot 30, as shown on the map of PINE RIDGE SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada, on August 8, 1956; thence North 89°46'00" West, a distance of 50.00 feet to the True Point of Beginning; thence continuing North 89°46'00" West, a distance of 113.52 feet to a point on the West right-of-way line of Pineridge Drive, 50 feet in width, said point also being the Northwest corner of the parcel of land conveyed to ELDON M. PERKINS, et ux, by instrument recorded November 7, 1958, in Book D-1 of Deeds, Page 554, Douglas County, Nevada, record; thence South 00°08'00" West, a distance of 110.37 feet along said right-of-way line to a point of intersection with the Northerly right-of-way line of Kingsbury Grade (80 feet in width); thence along said right-of-way line South 73°54'48" East, a distance of 118.07 feet to a point; thence North 00°08'00" East, a distance of 142.62 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM the Westerly 50 feet to the herein-above described parcel land which is commonly known as Pineridge Drive.

Said land more fully shown on that certain Record of Survey Map, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 14, 1976, as Document No. 00231, Official Records.

APN 07-212-010

Continued on next page

-1-

0643299 Page: 3 Of 5 05/02/2005

BK- 0505
PG- 428

STEWART TITLE
Guaranty Company

5-11-05

LEGAL DESCRIPTION - continued
Order No.:99020217

PARCEL NO. 2:

A Portion of the Northeast 1/4 of the Northwest 1/4 of Section 26, Township 13 North, Range 18 East, M.D.B.&M.,

Beginning at a point which is the Northeast corner of the parcel and the one-quarter section corner of Sections 23 and 26, Township 13 North, Range 18 East, M.D.B.&M., said point also being the Southeast corner of Lot 30, as shown on the map of PINERIDGE SUBDIVISION, filed in the Office of the County Recorder of Douglas County, Nevada, on August 8, 1956, thence South 00°08'00" West, a distance of 156.83 feet to a point on the Northerly right-of-way line of Kingsbury Grade (80 Feet in width); thence North 73°54'48" West, a distance of 52.00 feet along said right-of-way line to a point; thence North 00°08'00" East, a distance of 142.62 feet to a point; thence South 89°46'00" East, a distance of 50.00 feet to the Point of Beginning. Said land more fully shown on that certain Record of Survey Map, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 14, 1976, Official Records, as Document No. 00231.

Together with a 15.00 foot wide access and utility easement adjacent to and parallel with the North line of the parcel of land more particularly described as follows:

A Portion of the Northeast 1/4 of the Northwest 1/4 of Section 26, Township 13 North, Range 18 East, M.D.B.&M.,

Commencing at a point which is the one-quarter section corner of Section 23 and 26, Township 13 North, Range 18 East, M.D.B.&M., which said point is also the Southeast corner of Lot 30, as shown on the map of Pineridge Subdivision, filed in the Office of the County Recorder, Nevada, on August 8, 1956; thence North 89°46'00" West, a distance of 50.00 feet to the True Point of Beginning; thence continuing North 89°46'00" West, a distance of 113.52 feet to a point on the West right-of-way line of Pineridge Drive, 50 feet in width, said point also being the Northwest corner of the parcel of land conveyed to Eldon M. Perkins, et ux, by instrument recorded November 7, 1958, in Book D-1 of Deeds, at page 554, Douglas County, Nevada, records; thence South 00°08'00" West a distance of

Continued on next page



LEGAL DESCRIPTION - continued
Order No.:99020217

110.37 feet along said right-of-way line to a point of intersection with the Northerly right-of-way line of Kingsbury Grade (50 feet in width), thence along said right-of-way line, South 73°54'48" East, a distance of 118.07 feet to a point; thence North 00°08'00" East, a distance of 142.62 feet to the Point of Beginning.

Excepting therefrom the Westerly 50 feet of the herein above described parcel of land which is commonly known as Pineridge Drive. Said land more fully shown on that certain Record of Survey Map, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 14, 1976, of Official Records, as Document No. 00231.

APN 07-212-180

