

A.P.N. # 1419-27-610-012
R.P.T.T. \$ 1790.10
ESCROW NO. 050700760
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

DOC # **0643407**
05/03/2005 10:07 AM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0505 PG-00998 RPTT: 1790.10



WHEN RECORDED MAIL TO:
GRANTEE
24525 DESERT AVENUE
NEWHALL, CA 91321

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JAMES CANYON, LLC., A NEVADA LIMITED LIABILITY COMPANY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **BONNIE S. GOWING, AS TRUSTEE OF THE BONNIE GOWING REVOCABLE TRUST DTD 9/13/95, AS TO AN UNDIVIDED ONE-HALF INTEREST AND ALLEN F. GOWING, AS TRUSTEE OF THE ALLEN F. GOWING REVOCABLE TRUST DTD 7/1/96, AND TO AN *** and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 24, 2005** **JAMES CANYON, LLC., A NEVADA LIMITED LIABILITY COMPANY**

* **UNDIVIDED ONE-HALF INTEREST**

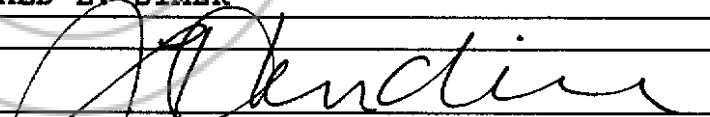
BY: 
RONALD L. SIMEK
MANAGER

BY: _____

STATE OF Nevada }
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 4-1-2005
by, **RONALD L. SIMEK**

Signature 

(Notary Public (One Inch Margin on all sides of Document for Recorders Use Only))

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050700760

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 15 in Block A, as set forth on Final Subdivision Map a Planned Development PD00-16 for MOUNTAIN MEADOW ESTATES, PHASE 1, filed for record with the douglas County Recorder on March 6, 2002 in Book 0302, at Page 2214, as Document No. 536360, Official Records of Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1419-27-610-012

