A.P.N. # 1319-33-002-019

R.P.T.T. \$ 0.00
ESCROW NO. 050700971
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE P. O. BOX 1565 MINDEN, NV 89423 DOC # 0643433 05/03/2005 03:17 PM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0505 PG-01156 RPTT:

15.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That J. ALAN WHITE, A MARRIED MAN AND FORMER SPOUSE OF THE GRANTEE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CARALEE WHITE, AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 14, 2005

A ALAN WHITE

	HELEN PETRI NOTARY PUBLIC STATE OF NEVADA
STATE OF Nevada	Appt. Recorded in Douglas County My Appt. Expires July 3, 2007 No: 02-74814-5
COUNTY OF DOUGLAS	100.0%-14014-3
This instrument was acknowledged before me on by, J. ALAN WHITE	4/21/05
Signature Helen Thi	
Notary Public (One Inch Margin on	all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050700971

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

That portion of the Southeast 1/4 of Section 33 and the Southwest 1/4 of Section 34, Township 13 North, Range 19 East, M.D.B.&M. in the County of Douglas, State of Nevada being more particularly described as follows:

Beginning at the Northeasterly corner of Parcel No. 1 of Parcel Map No. 2 for Floyd D. Allerman, Lucille Allerman and Christine L. Allerman Dawson, recorded in Book 684 at Page 1787 as Document No. 102427 of the Official Records of said Douglas County, said corner being on the Westerly right-of-way line of Foothill Road (A.K.A. State Route 206); thence Southerly along said right-of-way line South 22°06'54" West, 160.00 feet; thence South 73°50'07" West, 911.20 feet to a point on the Westerly line of said Parcel No. 1, said point being on the Easterly right-of-way line of Kingsbury Grade (a.k.a. State Route 207); thence Northerly along said right-of-way line North 20°48'22" East, 41.00 feet to the beginning of a curve concave to the West and having a radius of 750.00 feet; thence Northerly along said curve through a central angle of 28°19'57" an arc distance of 370.87 feet to the Northwesterly corner of said Parcel No. 1, a radial line through said corner bears North 82°28'25" East; thence Easterly along the Northerly line of said Parcel No. 1, South 89°54'22" East, 601.14 feet to the East 1/4 corner of said Section 33; thence Easterly along said Northerly line South 89°59'03" East, 277.26 feet to the Point of Beginning.

Reference is made as Parcel 1A of Record of Survey recorded November 4, 2002, Book 1102, at Page 921, as Document No. 556669.

Assessor's Parcel No. 1319-33-002-019

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED NOVEMBER 2, 2002, BOOK 1102, PAGE 922, AS FILE NO. 556670, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

BK- 0505 PG-1157 05/03/2005