

OFFICIAL RECORD  
Requested By:  
STEWART TITLE

A.P.N. # 1319-33-002-019

R.P.T.T. \$ 955.50

ESCROW NO. 050700971

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:  
SAME AS BELOW

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0505 PG-01158 RPTT: 955.50



WHEN RECORDED MAIL TO:  
GRANTEE

233 Crane's Lake Drive  
Ponte Vedra Beach, FL 32082

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **CARALEE WHITE, AN UNMARRIED WOMAN,**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **GUY D. KIELY, A SINGLE MAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 13, 2005**

*Caralee White*  
\_\_\_\_\_  
**CARALEE WHITE**

STATE OF *Nevada* }  
COUNTY OF *Douglas* } SS.



This instrument was acknowledged before me on *5-2-05*  
by **CARALEE WHITE**

Signature *L. Hendrick*  
\_\_\_\_\_  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 050700971

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

That portion of the Southeast 1/4 of Section 33 and the Southwest 1/4 of Section 34, Township 13 North, Range 19 East, M.D.B.&M. in the County of Douglas, State of Nevada being more particularly described as follows:

Beginning at the Northeasterly corner of Parcel No. 1 of Parcel Map No. 2 for Floyd D. Allerman, Lucille Allerman and Christine L. Allerman Dawson, recorded in Book 684 at Page 1787 as Document No. 102427 of the Official Records of said Douglas County, said corner being on the Westerly right-of-way line of Foothill Road (A.K.A. State Route 206); thence Southerly along said right-of-way line South  $22^{\circ}06'54''$  West, 160.00 feet; thence South  $73^{\circ}50'07''$  West, 911.20 feet to a point on the Westerly line of said Parcel No. 1, said point being on the Easterly right-of-way line of Kingsbury Grade (a.k.a. State Route 207); thence Northerly along said right-of-way line North  $20^{\circ}48'22''$  East, 41.00 feet to the beginning of a curve concave to the West and having a radius of 750.00 feet; thence Northerly along said curve through a central angle of  $28^{\circ}19'57''$  an arc distance of 370.87 feet to the Northwesterly corner of said Parcel No. 1, a radial line through said corner bears North  $82^{\circ}28'25''$  East; thence Easterly along the Northerly line of said Parcel No. 1, South  $89^{\circ}54'22''$  East, 601.14 feet to the East 1/4 corner of said Section 33; thence Easterly along said Northerly line South  $89^{\circ}59'03''$  East, 277.26 feet to the Point of Beginning.

Reference is made as Parcel 1A of Record of Survey recorded November 4, 2002, Book 1102, at Page 921, as Document No. 556669.

Assessor's Parcel No. 1319-33-002-019

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED NOVEMBER 2, 2002, BOOK 1102, PAGE 922, AS FILE NO. 556670, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

