WHEN RECORDED MAIL TO:

Glenbrook Water Cooperative 1729 Burwood Court Reno, Nevada 89521 DOC # 0643461 05/04/2005 09:41 AM Deputy: KLJ OFFICIAL RECORD Requested By: THOMAS HALL ESQ

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0505 PG-01363 RPTT: # 2



WATER RIGHTS DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ANDREW M. SPIEKER AND GAIL S. SPIEKER, husband and wife, as joint tenants, hereby RELEASE AND FOREVER QUITCLAIM AND ASSIGN to GLENBROOK WATER COOPERATIVE, a Nevada non-profit corporation, 1729 Burwood Court, Reno, Nevada, 89521 all the right, title and interest of the undersigned in and to the following water right which is on file in the Nevada State Engineer's Office:

Permit 71439, totaling 1.0 acre-feet annually, situate in Douglas County, Nevada.

DATED: April 29 , 2005

7: Cueron

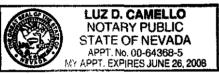
Andrew M. Spieker

By: Gail S. Spieker

STATE OF NEVADA)
)ss.
COUNTY OF DOUGLAS)
On April, 2005, bef

On April, 2005, before me,
A Notary Public, personally appeared
Andrew M. Spieker and Gail S. Spieker,
who acknowledged that they executed the
within instrument.

Notary Public





0643461 Page: 2 Of 2

BK- 0505 PG- 1364 05/04/2005