

OFFICIAL RECORD

Requested By:
GEORGE KEELE

APN#: 1220-04-101-015

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0505 PG-01494 RPTT: # 3

GRANT, BARGAIN AND SALE DEED



Recording requested by:

GEORGE M. KEELE, ESQ.
1692 County Road, #A
Minden, NV 89423

Return to:

GEORGE M. KEELE, ESQ.
1692 County Road, #A
Minden, NV 89423

NOTE: The Grant, Bargain and Sale Deed recorded as Document No. 0642169, in the Official Records of Douglas County, Nevada, on April 19, 2005, did not include a legal description.

This Deed is being re-recorded to add the legal description.

OFFICIAL RECORD
Requested By:
GEORGE M KEELE ESQ

WHEN RECORDED MAIL TO:
GEORGE M. KEELE, ESQ.
1692 County Road, #A
Minden, NV 89423

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0405 PG- 7556 RPTT: # 6

Mail tax statements to:
DONALD and TONI ROOKER
P. O. Box 265
Minden, NV 89423

APN: 1220-04-101-015
R.P.T.T. #6

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That **DONALD L. ROOKER and TONI M. ROOKER**, HUSBAND AND WIFE AS JOINT TENANTS AS TO AN UNDIVIDED 50% INTEREST, hereinafter referred to as GRANTORS, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to **DONALD LEON ROOKER and TONI MARVELL ROOKER, Trustees of The ROOKER FAMILY TRUST** dated April 11, 2005, and to the heirs and assigns of such GRANTEE forever, all of their undivided interest as tenants in common in and to that real property situated in the County of Douglas, State of Nevada, commonly known as 1374 U.S. Highway 395, Gardnerville, Nevada, and more particularly described as follows:

See Exhibit "A" attached hereto and made a part hereof by this reference.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

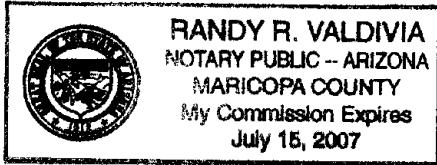
Witness our hands this 11 day of April, 2005.


DONALD L. ROOKER


TONI M. ROOKER

STATE OF Arizona)
 : SS.
COUNTY OF Maricopa)

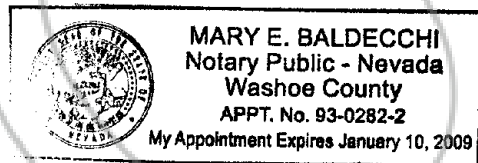
This instrument was acknowledged before me on the 13 day of April,
2005, by DONALD L. ROOKER.




Randy R. Valdivia
NOTARY PUBLIC

STATE OF NEVADA)
 : SS.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 14th day of April,
2005, by TONI M. ROOKER.



Mary E. Baldecchi
NOTARY PUBLIC


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PG- 1496
05/04/2005



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PG- 7557
04/19/2005

EXHIBIT A

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL A:

A parcel of land located in the Northeast 1/4 of the Northwest 1/4 of Section 4, Township 12 North, Range 20 East, M.D.B.&M., Town of Gardnerville, County of Douglas, Nevada, more particularly described as:

Parcel No. 1, as set forth on that certain Parcel Map for Robert M. Bellemore recorded June 15, 1983 in Book 683 of Official Records, at Page 1176, Douglas County, Nevada, as Document No. 81565.

ASSESSOR'S PARCEL NO. 1220-04-101-015

PARCEL B:

A Non-Exclusive Easement for ingress and egress and all utilities, fifteen feet in width lying Westerly of, adjacent to and parallel with the following described line:

Beginning at the most Northeasterly corner of Parcel Two of that certain Parcel Map which recorded in Book 663, Official Records at Page 1176, Douglas County Recorder's Office; thence South 38°33'57" West, 59.20 feet, and the end of this line and easement, as imposed in that certain instrument recorded April 5, 1984, in Book 484 of Official Records, at Page 523, as Document No. 99245.

Per NRS 111.312, this legal description was previously recorded at Document No. 0617238, Book 0604, Page 13256, on June 28, 2004.

