

OFFICIAL RECORD

Requested By:

FIRST CENTENNIAL TITLE

APN: 1220-16-210-048
Escrow No. 00136554 - DC
RPTT \$0.00 EXEMPT #3

When Recorded Return to:
AND
Mail Tax Statements to:

Mr. & Mrs. Jason M.C. Aceves
1195 Lavender Way
Reno, NV 89521

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0505 PG-01615 RPTT: # 5



SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That JASON M.C. ACEVES, A MARRIED MAN

In consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

JASON M. C. ACEVES AND KERRYANN COURTNEY ACEVES, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

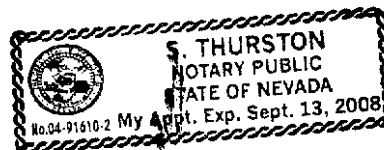
Witness my hand this 18th day of November, 2004.

JASON M.C. ACEVES

STATE OF NEVADA
COUNTY OF CARSON CITY

This instrument was acknowledged before me on 12/28/04, 2004,
by ***JASON M.C. ACEVES***.

NOTARY PUBLIC



SPACE BELOW FOR RECORDER

Exhibit "A"

Lot 30, in Block B, of the AMENDED MAP OF RANCHOS ESTATES,
according to the map thereof, filed in the Office of the County
Recorder of Douglas County, Nevada, on October 30, 1972, in
Book 1072, Page 642, as Document No. 62493.

A.P.N.: 1220-16-210-048

**THIS INSTRUMENT IS BEING RECORDED AS AN
ACCOMODATION ONLY NO LIABILITY EX-
PRESSED OR IMPLIED, IS ASSUMED AS TO ITS
REGULARITY OR SUFFICIENCY NOR AS TO ITS
EFFECT, IF ANY, UPON TITLE TO ANY REAL
PROPERTY DESCRIBED THEREIN.**

FIRST CENTENNIAL TITLE COMPANY

SPACE BELOW FOR RECORDER



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PG- 1616
05/04/2005