

OFFICIAL RECORD

Requested By:

STEWART TITLE

A.P.N. # 1220-03-411-006

R.P.T.T. \$ 448.50

ESCROW NO. 050701225

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00

BK-0505 PG-01668 RPTT: 448.50



WHEN RECORDED MAIL TO:
GRANTEE
P.O. BOX 1007
ROHNERT PARK, CA 94927

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DAVID L. DRIPPS AND PAULA J. DRIPPS, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **BETTY LUKENS, AN UNMARRIED WOMAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 27, 2005**

DAVID L. DRIPPS

Paula J. Driggs

PAULA J. DRIPPS

STATE OF CA }
COUNTY OF Kern } ss.



This instrument was acknowledged before me on May 3, 2005,
by DAVID L. DRIPPS and PAULA J. DRIPPS

Signature *Kathleen Wilber*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

THIS DOCUMENT IS EXECUTED IN COUNTER-PART

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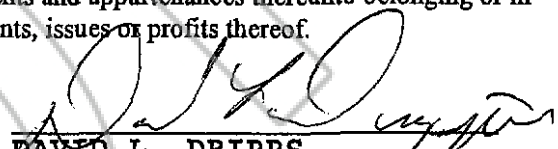
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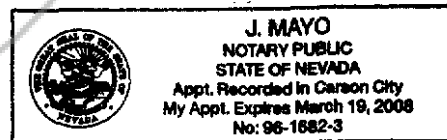
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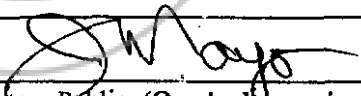
DAVID L. DRIPPS

PAULA J. DRIPPS



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 5/2/05
by DAVID L. DRIPPS and PAULA J. DRIPPS

Signature 

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050701225

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 6, Block A, as shown on the final map of SOUTHGATE SERVICE PARK ONE filed for record June 5, 1991 in the Office of the County Recorder of Douglas County, Nevada, as Document No. 252109.

Assessor's Parcel No. 1220-03-411-006.

