

A.P.N. # 1319-18-213-004

R.P.T.T. \$ #6
ESCROW NO. 050200871
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME

WHEN RECORDED MAIL TO:
RICHARD ZANDER
PO BOX 4325
STATELINE NV 89449

DOC # **0643513**
05/04/2005 03:16 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0505 PG-01671 RPTT: # 6



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **SARAH R. ZANDER, A MARRIED WOMAN AND SPOUSE OF THE GRANTEE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RICHARD M. ZANDER, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 26, 2005**

SARAH R. ZANDER

STATE OF _____ }
 } ss.
COUNTY OF _____ }

This instrument was acknowledged before me on _____,
by, **SARAH R. ZANDER**

Signature _____

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

STATE OF Calif

COUNTY OF El Dorado

On 4/27/05 before me, Jubert
Sarah R. Zander
(Name of Notary Public)

personally appeared Sarah R. Zander

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Jubert
(Signature of Notary Public)



(This area for notarial seal)

Order No.: 050200871

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 4, KINGSBURY ACRES NO. 2, as shown on the Official Map
recorded in the Office of the County Recorder, Douglas
County, State of Nevada, April 18, 1967, in Book 1 of Maps,
as Document No. 35997.

Assessors Parcel No. 1319-18-213-004

SCHEDULE A
CLTA PRELIMINARY REPORT
(12/92)

STEWART TITLE
Guaranty Company

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