| 72 | |
|--------------|--|
| ノ ヽ - | |

APN: 1220-16-510-096 Douglas County - NV Werner Christen Recorder Page: 1 ofFee: 15.00 BK-0505 PG-01686 RPTT: 0.00 **DECLARATION OF HOMESTEAD** (CHECK ONE) ☐ Married (filing joint declaration) ☐ Married (as sole & separate property) ☐ By Husband (filing for joint benefit of both) ☐ By Wife (filing for joint benefit of both) ☐ By Trustee of Trust (Personal Living Trust) ☐ Single, Widow or Unmarried Person ☐ Multiple Single Persons ☐ Single Head of Family Other: 10' WT KNOWA (CHECK ONE) House ☐ Mobile Home Condominium Unit ☐ Townhouse John L. and ANOZE GUAN HOWID Name on title of property: Do individually and severally certify and declare that the following named person(s) is/are residing on the land premises (or mobile home, condominium unit, townhouse) as follows: L.GUANTONIA and located at (street address) 1017 Dress (eru) (ler City of GARdin County of State of Nevada, and more particularly described as follows: (PLEASE SEE ATTACHED LEGAL DESCRIPTION) I/We claim the land and premises herein above described, together with the dwelling house thereon, and its appurtenances, or the described mobile home, condominium unit, or townhouse as a Homestead. The undersigned person(s) do hereby-certify and declare that there is no Current Declaration of Homestead on file. Whereoff I/We have hereunto set my hand/our hands this 26 (Signature) (Signature) (Please print or type name here (Please print or type name here) STATE OF NEVADA COUNTY OF Movalas This instrument was acknowledged before me on

(Person(s) appearing before notary)

(Signature of notated officer)
When Recorded Mail To:

DOC

0643515

05/04/2005 03:24 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
ADELE GUANTONIO

ENTFICATE NO. 体介

****2^'

APN 1200-16-510-096

GRANT, BARGAIN AND SALE DEED

RPTT#11

THIS INDENTURE WITNESSETH:

WITNESSETH:

That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the Grantee, receipt of which is hereby acknowledged, do by these presents grant, bargain, sell and convey unto the GRANTEE, as his sole and separate property, as joint tenants with rights of survivorship, all of that certain real property situate in Douglas County, State of Nevada, more particularly described as follows, to-wit:

LOT 296, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JUN 1, 1965, AS DOCUMENT NO. 28309 AND ON JUNE 4, 1965, ZS DOCUMENT NO. 28377.

A.P.N. 1220-16-510-096

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any ways appertaining, and any reversions, remainders, rents, issues or profits thereof.

- /

27 28

10

11

12

13 14

15

16

17

18

19

20

21

22¹ 23

24

25

26

0539175 BK0402PG02848

BK- 0505 PG- 1687