

DOC # 0643582
05/05/2005 10:24 AM Deputy: BC
OFFICIAL RECORD
Requested By:
STEWART TITLE

ASSESSOR'S PARCEL NO.
1319-30-723-009
#3312925A
#2

MAIL TAX STATEMENTS TO:
RESORTS WEST
P.O. Box 5790
Stateline, NV 89449

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0505 PG-01912 RPTT: 0.00



WHEN RECORDED MAIL TO:
JOAN C. WRIGHT, ESQ.
Allison, MacKenzie, Russell,
Pavlakis, Wright & Fagan, Ltd.
P.O. Box 646
Carson City, NV 89704
RPTT: EXEMPT

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S
USE

TITLE(S)

ORDER GRANTING PETITION TO SET ASIDE ESTATE WITHOUT
ADMINISTRATION ANCILLARY PROCEEDING

FILED

1 Case No. 05-PB-0031

2 Dept. No. I

RECEIVED

MAY 03 2005

DOUGLAS COUNTY
DISTRICT COURT CLERK

2005 MAY -3 PM 1:43

BARBARA REED
CLERK

BY **B. PHENIX**
DEPUTY

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF DOUGLAS

9 IN THE MATTER OF THE ESTATE

10 OF

11 LOUIS BELANGER,
12 Deceased.

ORDER GRANTING PETITION
TO SET ASIDE ESTATE
WITHOUT ADMINISTRATION
ANCILLARY PROCEEDING

Date of Hearing: _____
Time of Hearing: _____

13 JEFFREY DAVID TOCHTERMAN, by and through his counsel, ALLISON,
14 MacKENZIE, RUSSELL, PAVLAKIS, WRIGHT & FAGAN, LTD., having filed his Petition to Set
15 Aside Estate Without Administration, and a hearing thereon having been had in open Court, due
16 notice of which was proved; and no person objecting; and the Court having reviewed the evidence,
17 read the papers, and considered the matter; and it appearing:

18 NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED
19 as follows:

- 20 1. That the Nevada estate does not exceed Fifty Thousand and No/100 Dollars
- 21 (\$50,000.00);
- 22 2. That the Last Will and Testament dated August 8, 2000, is hereby proved to
- 23 be the decedent's Last Will and Testament;
- 24 3. That the interest of the decedent in the state of Nevada at the time of his death
- 25 in the hereinafter described real property is hereby set aside to THE BELANGER FAMILY TRUST
- 26 DATED JULY 3, 2000 in accordance with the Last Will and Testament of LOUIS BELANGER, as

27 follows:

28 ///



BK- 0505
PG- 1913
0643582 Page: 2 Of 4 05/05/2005

ALLISON, MacKENZIE, RUSSELL, PAVLAKIS, WRIGHT & FAGAN, LTD.
402 North Division Street, P. O. Box 646, Carson City, NV 89702
Telephone: (775) 687-0202 Fax: (775) 882-7918
E-Mail Address: law@allisonmackenzie.com

1 PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

2 (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of
3 Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as
4 Document No. 61612 as corrected by Certificate of Amendment recorded November
5 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of
6 Nevada. Except therefrom units 121 to 140 as shown and defined on that certain
7 Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official
8 Records.

(b) Unit No. 129 as shown and defined on said Condominium Plan.

9 PARCEL TWO:

10 A non-exclusive right to use the real property known as Parcel "A" on the Official
11 Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No.
12 63805, records of said county and state, for all those purposes provided for in the
13 Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973,
14 as Document No. 63681, in Book 173, Page 229 of Official Records and in the
15 modifications thereof recorded September 28, 1973 as Document No. 69063 in Book
16 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472
17 in Book 776, Page 87 of Official Records.

18 PARCEL THREE:

19 A non-exclusive easement for ingress and egress and recreational purposes and for
20 use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and
21 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected
22 by said Certificate of Amendment.

23 PARCEL FOUR:

24 (a) A non-exclusive easement for roadway and public utility purposes as granted
25 to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document
26 No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112
27 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M.,

28 (b) An easement for ingress, egress and public utility purposes, 32' wide, the
centerline of which is shown and described on the 5th amended map of Tahoe Village
Unit No. 3, recorded October 29, 1981 as Document No. 61612 and amended by
Certificate of Amendment recorded November 23, 1981 as Document No. 62661,
Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real
property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and
Four above during ONE "use week" within the Spring/Fall "use season," as said
quoted terms are defined in the Declaration of Restrictions, recorded September 17,
1982, as Document No. 71000 of said Official Records. The above described
exclusive and non-exclusive rights may be applied to any available unit in the project,
during said use week within said season.

25 ///
26 ///
27 ///
28 ///




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1 APN: 1319-30-723-009

2 Account No. 3312925

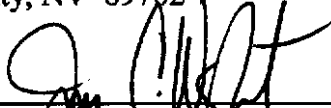
3 DATED this 3 day of May, 2005.

4
5 
6 DISTRICT JUDGE

7 Submitted by:

8 ALLISON, MacKENZIE, RUSSELL,
9 PAVLAKIS, WRIGHT & FAGAN, LTD.
10 402 North Division Street
11 P.O. Box 646
12 Carson City, NV 89702

13 By:

14 
15 JOAN C. WRIGHT ESQ.
16 Attorneys for Petitioner,
17 JEFFREY DAVID TOCHTERMAN

18 THIS INSTRUMENT IS BEING RECORDED AS AN
19 ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED
20 OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY
21 OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY,
22 UPON TITLE TO ANY REAL PROPERTY DESCRIBED
23 THEREIN.

24 STEWART TITLE OF DOUGLAS COUNTY

25 **CERTIFIED COPY**

26 The document to which this certificate is attached is a
27 full, true and correct copy of the original on file and of
28 record in my office.

DATE: May 3, 2005

SEAL

Clerk of the Judicial District Court
of the State of Nevada, In and for the County of Douglas,

By  Deputy

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