APN # 1219-03-002-028

2443.35 R.P.T.T. \$ 2,515.50

ESCROW NO. 050300611

RECORDING REQUESTED BY: STEWART TITLE COMPANY

MAIL TAY STATEMENTS TO:

MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO:
MR. & MRS. McINTYRE
221 JOBE COURT
GARDNERVILLE, NV 89460

DOC # 0643616 05/05/2005 02:04 PM Deputy: CF OFFICIAL RECORD Requested By: STEWART TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0505 PG-02099 RPTT: 2443.35



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN M. ZIENTER and ROSEMARY ZIENTER, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ROBERT MCINTYRE and ANNETTE MCINTYRE, husband and wife as

JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

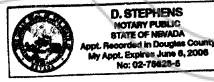
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 13, 2005

JOHN M. ZIENTER

ROSEMARY ZIENTER



STATE OF NEVADA

COUNTY OF DOUGLAS

STATE OF NEVADA

STATE OF NEVADA

This instrument was acknowledged before me on 4-25-05 by JOHN M. ZIENTER and ROSEMARY ZIENTER

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050300611

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

All that certain lot, piece or parcel of land situate in the Southwest 1/4 of Section 3, Township 12 North, Range 19 East, Douglas County, Nevada, more particularly described as follows:

Parcel 1, as set forth on the Parcel Map for LAURENCE CARMAGNOLA, filed for record on April 11, 1979, in the office of the County Recorder of Douglas County, Nevada, in Book 479, Page 564, as Document No. 31453.

Assessor's Parcel Number: 1219-03-002-028



BK- 0505 PG- 2100 05/05/2005